

# How shall we walk this day?

## Walk with Exactness

### Ephesians 5

<sup>15</sup> See then that ye **walk circumspectly**, not as fools, but as wise,

Walk – peripateo (per-ee-pat-eh'-o); from NT:4012 and NT:3961; to tread all around, i.e. walk at large (especially as proof of ability); figuratively, to live, deport oneself, follow (as a companion or votary):

KJV - go, be occupied with, walk (about).

Circumspectly – akribos (ak-ree-boce'); adverb from the same as NT:196; exactly:

KJV - circumspectly, diligently, perfect (-ly).

Industriously, thoroughly, attentively, carefully, assiduously (persistent, consistent, tirelessly), prudently, cautiously

## Walk Wisely

### Walk skillfully and intelligently

### Ephesians 5

<sup>15</sup> See then that ye **walk** circumspectly, not as fools, but **as wise**,

Wise – 4680 sophos (sof-os'); akin to saphes (clear); wise (in a most general application):

KJV - wise. Compare NT:5429.

phronimos (fron'-ee-mos); from NT:5424; thoughtful, i.e. sagacious or discreet (implying a cautious character; while NT:4680 **denotes practical [sensible] skill or acumen** [good judgement, intelligently] and NT:4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): KJV - wise (-r).

## Walk to Glorify the LORD

### Without wasting time (Use our time wisely)

### Ephesians 5

<sup>16</sup> Redeeming the time, because the days are evil.

<sup>17</sup> Wherefore be ye not unwise, but understanding what the will of the Lord is.

Redeeming – exagorazo (ex-ag-or-ad'-zo); from NT:1537 and NT:59; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity):

Time – kairos (kahee-ros'); of uncertain affinity; an occasion, i.e. set or proper time:

KJV - X always, opportunity, (convenient, due) season, (due, short, while) time, a while.

# How shall we walk this day?

## Walk Blamelessly

Walk morally (without being moved aside by the evil influences...)

### Ephesians 5

<sup>16</sup> Redeeming the time, because the days are evil.

Evil – poneros (pon-ay-ros'); from a derivative of NT:4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from NT:2556, which refers rather to essential character, as well as from NT:4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners:

KJV - bad, evil, grievous, harm, lewd, malicious, wicked (-ness). See also NT:4191.

## Walk Understanding

### Ephesians 5

<sup>17</sup> Wherefore be ye not unwise, but understanding what the will of the Lord is.

## Walk without Fear

Walk focusing on this day...

### Matthew 6

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Thought – merimnao (mer-im-nah'-o); from NT:3308; to be anxious about:

KJV - (be, have) care (-ful), take thought.

Sufficient – arketos (ar-ket-os'); from NT:714; satisfactory:

KJV - enough, suffice (-ient).

## Walk with the ONE LORD GOD

### Exodus 23

<sup>13</sup> And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.

Circumspect – shamar (shaw-mar'); a primitive root; properly, to hedge about (as with thorns), i.e. guard; generally, to protect, attend to, etc.:

KJV - beware, be circumspect, take heed (to self), keep (-erself), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).