

James 1 - Works for Me

Faith Works in Trouble

James 1

¹ James, a servant of God and of the Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting.

God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - ~~x~~ exceeding, God, god [-ly, -ward].

Lord – [NT:2962](#) κύριος **kurios** (koo'-ree-os); from kuros (supremacy); supreme in authority, i.e. (as noun) controller; by implication, Mr. (as a respectful title): **KJV** - God, Lord, master, Sir.

scattered abroad – [NT:1290](#) διασπορά **diaspora** (dee-as-por-ah'); from [NT:1289](#); dispersion, i.e. (specially and concretely) the (converted) Israelite resident in Gentile countries: **KJV** - (which are) scattered (abroad).

Greeting – [NT:5463](#) χαίρω **chairo** (khah'-ee-ro); a primary verb; to be "cheerful", i.e. calmly happy or well-off; impersonally, especially as salutation (on meeting or parting), be well:

KJV - farewell, be glad, God speed, greeting, hall, joy (-fully), rejoice.

Psalm 44

¹¹ Thou hast **given us like sheep** appointed for meat; and hast **scattered us among the heathen**.

Meat – [OT:3978](#) לֶחֶם **ma'akal** (mah-ak-awl'); from [OT:398](#); an eatable (includ. provender, flesh and fruit): **KJV** - food, fruit, ([bake-]) meat (-s), victual.

Jeremiah 50

¹⁷ **Israel is a scattered sheep**; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones.

Ezekiel 34

⁶ My **sheep wandered through all the mountains**, and upon every high hill: yea, my flock was **scattered upon all the face of the earth**, and **none did search or seek after them**.

Matthew 26

³¹ Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will **smite the shepherd**, and the **sheep of the flock shall be scattered** abroad.

Zechariah 13

⁷ Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: **smite the shepherd**, and the **sheep shall be scattered**: and **I will turn mine hand upon the little ones**.

Mark 14

²⁷ And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will **smite the shepherd**, and the **sheep shall be scattered**.

James 1 - Works for Me

Faith Works in Trouble (*cont*)

John 10

¹¹ I am the **Good Shepherd**: the good shepherd **giveth his life for the sheep**.

¹² But he that is an hireling, and **not the Shepherd**, whose own the sheep are not, seeth the wolf coming, and **leaveth the sheep**, and fleeth: and the wolf **catcheth them**, and **scattereth the sheep**.

¹³ The hireling fleeth, because he is an hireling, and careth not for the sheep.

James 1

² My brethren, count it all joy when ye fall into divers temptations;

Count – [NT:2233](#) ἡγέομαι **hegeomai** (hayg-eh'-om-ah-ee); middle voice of a (presumed) strengthened form of [NT:71](#); to lead, i.e. command (with official authority); figuratively, to deem, i.e. consider:

KJV - account, (be) chief, count, esteem, governor, judge, have the rule over, suppose, think.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight:

KJV - gladness, ^x greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Fall – [NT:4045](#) περιπίπτω **peripipto** (per-ee-pip'-to); from [NT:4012](#) and [NT:4098](#); to fall into something that is all around, i.e. light among or upon, be surrounded with: **KJV** - fall among (into).

Divers – [NT:4164](#) ποικίλος **poikilos** (poy-kee'-los); of uncertain derivation; motley, i.e. various in character: **KJV** - divers, manifold.

Temptations – [NT:3986](#) πειρασμός **peirasmos** (pi-ras-mos'); from [NT:3985](#); a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity:

KJV - temptation, ^x try.

Mark 13

⁸ For nation shall rise against nation, and kingdom against kingdom: and there shall be **earthquakes in divers places**, and there shall be **famines and troubles**: **these are the beginnings of sorrows**.

James 1 - Works for Me

Faith Works in Trouble (*cont*)

James 1

³ Knowing this, that the trying of your faith worketh patience.

Trying – [NT:1383](#) δοκίμιον **dokimion** (dok-im'-ee-on); neuter of a presumed derivative of [NT:1382](#); a testing; by implication, trustworthiness:

KJV - trial, trying.

Faith – [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Worketh – [NT:2716](#) κατεργάζομαι **katergazomai** (kat-er-gad'-zom-ahee); from [NT:2596](#) and [NT:2038](#); do work fully, i.e. accomplish; by implication, to finish, fashion:

KJV - cause, to (deed), perform, work (out).

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Romans 5

² By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

³ And not only so, but we **glory in tribulations** also: knowing that **tribulation worketh patience**;

⁴ And **patience, experience**; and **experience, hope**:

James 1

⁴ But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Perfect – [NT:5046](#) τέλειος **teleios** (tel'-i-os); from [NT:5056](#); complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with [NT:3588](#)) completeness:

KJV - of full age, man, perfect.

Work – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Entire – [NT:3648](#) ὁλόκληρος **holokleros** (hol'-ok'-lay-ros); from [NT:3650](#) and [NT:2819](#); complete in every part, i.e. perfectly sound (in body):

KJV - entire, whole.

Wanting – [NT:3007](#) λείπω **leipo** (li'-po); a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent:

KJV - be destitute (wanting), lack.

James 1 - Works for Me

Faith Works in Trouble (*cont*)

James 1 (*cont*)

⁴ But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.

Nothing – [NT:3367](#) μηδείς **medeis** (may-dice'); including the irregular feminine **medemia** (may-dem-ee'-ah); and the neuter **meden** (may-den'); from [NT:3361](#) and [NT:1520](#); not even one (man, woman, thing):

KJV - any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

1 Thessalonians 1

³ Remembering without ceasing your **work** of faith, and labour of love, and **patience** of hope in our Lord Jesus Christ, in the sight of God and our Father;

Revelation 2

¹⁹ **I know thy works**, and **charity**, and **service**, and **faith**, and thy **patience**, and thy **works**; and the **last to be more than the first**.

James 1 - Works for Me

Faith Works in Wisdom

James 1

⁵ If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

Lack – [NT:3007](#) λείπω **leipo** (li'-po); a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent:

KJV - be destitute (wanting), lack.

Wisdom – [NT:4678](#) σοφία **sophia** (sof-ee'-ah); from [NT:4680](#); wisdom (higher or lower, worldly or spiritual): **KJV** - wisdom.

Liberally – [NT:574](#) ἀπλῶς **haplos** (hap-loce'); adverb from [NT:573](#) (in the objective sense of [NT:572](#)); bountifully; **KJV** - liberally.

Upbraideth – [NT:3679](#) ὀνειδίζω **oneidizo** (on-i-did'-zo); from [NT:3681](#); to defame, i.e. rail at, chide, taunt:

KJV - cast in teeth, (suffer) reproach, revile, upbraid.

1 Corinthians 1

³⁰ But of him are ye in Christ Jesus, who of **God** is made unto us **wisdom**, and righteousness, and sanctification, and redemption:

1 Corinthians 3

¹⁹ For the **wisdom** of this world is foolishness with **God**. For it is written, He taketh the wise in their own craftiness.

Ephesians 3

⁹ And to make all men see what is the **fellowship of the mystery**, which from the beginning of the world hath been **hid in God**, who created all things by Jesus Christ:

¹⁰ To the intent that **now** unto the principalities and powers in heavenly places might be **known by the church the manifold wisdom of God**,

¹¹ According to the eternal purpose which he purposed in Christ Jesus our Lord:

Psalm 104

²⁴ **O LORD, how manifold are thy works!** in **wisdom** hast thou made them all: the earth is full of thy riches.

James 1 - Works for Me

Faith Works in Wisdom (*cont*)

James 1

⁶ But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

Wavering – [NT:1252](#) διακρίνω **diakrino** (dee-ak-ree'-no); from [NT:1223](#) and [NT:2919](#); to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:

KJV - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

Nothing – [NT:3367](#) μηδείς **medeis** (may-dice'); including the irregular feminine **medemia** (may-dem-ee'-ah); and the neuter **meden** (may-den'); from [NT:3361](#) and [NT:1520](#); not even one (man, woman, thing):

KJV - any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

Wave – [NT:2830](#) κλύδων **kludon** (kloo'-dohn); from kluzo (to billow or dash over); a surge of the sea (literally or figuratively): **KJV** - raging, wave.

Driven with the wind – [NT:416](#) άνεμίζω **anemizo** (an-em-id'-zo); from [NT:417](#); to toss with the wind: **KJV** - drive with the wind.

Tossed – [NT:4494](#) ριπίζω **rhipizo** (hrip-id'-zo); from a derivative of [NT:4496](#) (meaning a fan or bellows); to breeze up, i.e. (by analogy) to agitate (into waves): **KJV** - toss.

Proverbs 2

⁶ For the **LORD** giveth wisdom: out of his mouth cometh knowledge and understanding.

Ephesians 1

¹⁶ Cease not to give thanks for you, making mention of you in my prayers;

¹⁷ That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him:

¹⁸ The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the riches of the glory of his inheritance in the saints,

Psalm 111

¹⁰ The fear of the **LORD** is the beginning of **wisdom**: a good understanding have all they that do his commandments: his praise endureth for ever.

Proverbs 1

⁷ The **fear of the LORD** is the beginning of **knowledge**: but fools despise wisdom and instruction.

James 1 - Works for Me

Faith Works in Wisdom (*cont*)

James 1

⁷ For **let not** that man think that he shall receive any **thing** of the Lord.

Think – [NT:3633](#) οἶομαι **oiomai** (oy'-om-ahee); or (shorter) **oimai** (oy'-mahee); middle voice apparently from [NT:3634](#); to make like (oneself), i.e. imagine (be of the opinion): **KJV** - suppose, think.

John 16

²⁴ Hitherto have ye asked nothing in my name: **ask, and ye shall receive, that your joy may be full.**

James 4

² Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet **ye have not, because ye ask not.**

Hebrews 10

²³ Let us hold fast the profession of our faith without **wavering**; (for he is faithful that promised;)

1 John 5

¹³ These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

¹⁴ And **this is the confidence** that we have in him, that, if we **ask any thing according to his will**, he heareth us:

¹⁵ And if we **know** that he hear us, whatsoever we ask, **we know that we have the petitions that we desired of him.**

James 1 - Works for Me

Faith Works in Wisdom (*cont*)

James 1

⁸ A double minded man is unstable in all his ways.

Double minded – [NT:1374](#) δίψυχος **dipsuchos** (dip'-soo-khos); from [NT:1364](#) and [NT:5590](#); two-spirited, i.e. vacillating (in opinion or purpose):

KJV - double minded.

Unstable – [NT:182](#) ἀκατάστατος **akatastatos** (ak-at-as'-tat-os); from [NT:1](#) (as a negative particle) and a derivative of [NT:2525](#); inconstant:

KJV - unstable.

Ways – [NT:3598](#) ὁδός **hodos** (hod-os'); apparently a primary word; a road; by implication a progress (the route, act or distance); figuratively, a mode or means:

KJV - journey, (high-) way.

Proverbs 25

¹⁹ **Confidence** in an unfaithful man in time of trouble is like a broken tooth, and a foot out of joint.

James 4

⁸ **Draw nigh to God**, and **he will draw nigh to you**. **Cleanse your hands**, ye sinners; and **purify your hearts**, ye **double minded**.

James 1 - Works for Me

Faith Works through Love

James 1

⁹ Let the brother of low degree rejoice in that he is exalted:

Rejoice – [NT:2744](#) καυχάομαι **kauchaomai** (kow-khah'-om-ahee); from some (obsolete) base akin to that of aucheo (to boast) and [NT:2172](#); to vaunt (in a good or a bad sense): **KJV** - (make) boast, glory, joy, rejoice.

Low degree – [NT:5011](#) ταπεινός **tapeinos** (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): **KJV** - base, cast down, humble, of low degree (estate), lowly.

Exalted – [NT:5311](#) ὑψος **hupsos** (hoop'-sos); from a derivative of [NT:5228](#); elevation, i.e. (abstractly) altitude, (specifically) the sky, or (figuratively) dignity: **KJV** - be exalted, height, (on) high.

James 1

¹⁰ But the rich, in that he is made low: because as the flower of the grass he shall pass away.

Rich – [NT:4145](#) πλούσιος **plousios** (ploos'-see-os); from [NT:4149](#); wealthy; figuratively, abounding with: **KJV** - rich.

Low – [NT:5014](#) ταπείνωσις **tapeinosis** (tap-i'-no-sis); from [NT:5013](#); depression (in rank or feeling):

KJV - humiliation, be made low, low estate, vile.

Flower – [NT:438](#) ἄνθος **anthos** (anth'-os); a primary word; a blossom:

KJV - flower.

Grass – [NT:5528](#) χόρτος **chortos** (khor'-tos); apparently a primary word; a "court" or "garden", i.e. (by implication, of pasture) herbage or vegetation:

KJV - blade, grass, hay.

pass away – [NT:3928](#) παρέρχομαι **parerchomai** (par-er'-khom-ahee); from [NT:3844](#) and [NT:2064](#); to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert:

KJV - come (forth), go, pass (away, by, over), past, transgress.

*The Following message is not just for the wealthy...
...it is also for the not so wealthy and the impoverished.*

James 1 - Works for Me

Faith Works through Love (*cont*)

James 1

¹¹ For the sun is no sooner risen with a burning heat [glare of the fire], but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich [wealthy] man fade away in his ways.

Withereth – [NT:3583](#) ξηραίνω **xeraino** (xay-rah'-ee-no); from [NT:3584](#); to desiccate; by implication to shrivel, to mature:

KJV - dry up, pine away, be ripe, wither (away).

Falleth – [NT:1601](#) ἐκπίπτω **ekpipto** (ek-pip'-to); from [NT:1537](#) and [NT:4098](#); to drop away; specially, be driven out of one's course; figuratively, to lose, become inefficient: **KJV** - be cast, fail, fall (away, off), take none effect.

Grace – [NT:2143](#) εὐπρέπεια **euprepeia** (yoo-prep'-i-ah); from a compound of [NT:2095](#) and [NT:4241](#); good suitableness, i.e. gracefulness: **KJV** - grace.

Fashion – [NT:4383](#) πρόσωπον **prosopon** (pros'-o-pon); from [NT:4314](#) and ops (the visage, from [NT:3700](#)); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person:

KJV - (outward) appearance, ^xbefore, contenance, face, fashion, (men's) person, presence.

Perisheth – [NT:622](#) ἀπόλλυμι **apollumi** (ap-ol'-loo-mee); from [NT:575](#) and the base of [NT:3639](#); to destroy fully (reflexively, to perish, or lose), literally or figuratively:

KJV - destroy, die, lose, mar, perish.

Fade away – [NT:3133](#) μαραίνω **maraino** (mar-ah'-ee-no); of uncertain affinity; to extinguish (as fire), i.e. (figuratively and passively) to pass away:

KJV - fade away.

Ways – [NT:4197](#) πορεία **poreia** (por-i'-ah); from [NT:4198](#); travel (by land); figuratively (plural) proceedings, i.e. career: **KJV** - journey [-ing], ways.

James 1 - Works for Me

Faith Works through Love

James 1

¹² Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the **Lord hath promised to them that love Him**.

Blessed – [NT:3107](#) μακάριος **makarios** (mak-ar'-ee-os); a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: **KJV** - blessed, happy (X -ier).

Endureth – [NT:5278](#) ὑπομένω **hupomeno** (hoop-om-en'-o); from [NT:5259](#) and [NT:3306](#); to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:

KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

Temptation – [NT:3986](#) πειρασμός **peirasmos** (pi-ras-mos'); from [NT:3985](#); a putting to proof (by experiment [of good], experience [of evil], solicitation, discipline or provocation); by implication, adversity:

KJV - temptation, ^x try.

Tried – [NT:1384](#) δοκιμος **dokimos** (dok'-ee-mos); from [NT:1380](#); properly, acceptable (current after assayal), i.e. approved: **KJV** - approved, tried.

Crown – [NT:4735](#) στέφανος **stephanos** (stef'-an-os); from an apparently primary stepho (to twine or wreath); a chaplet (as a badge of royalty, a prize in the public games or a symbol of honor generally; but more conspicuous and elaborate than the simple fillet, [NT:1238](#)), literally or figuratively: **KJV** - crown.

Promised – [NT:1861](#) ἐπαγγέλλω **epaggello** (ep-ang-el'-lo); from [NT:1909](#) and the base of [NT:32](#); to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself:

KJV - profess, (make) promise.

Love – [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense):

KJV - (be-) love (-ed). Compare [NT:5368](#).

Psalm 89 ...saints

³⁶ **His seed shall endure for ever**, and his throne as the sun before me.

Psalm 104

³¹ **The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.**

Matthew 24

¹³ But he that shall **endure** unto the end, the same shall be saved.

John 6

²⁷ Labour not for the meat which perisheth, but for that meat which **endureth** unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

James 1 - Works for Me

Faith Works through Love (*cont*)

1 Corinthians 13

⁴ **Charity suffereth long**, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

⁵ **Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;**

⁶ **Rejoiceth not in iniquity, but rejoiceth in the truth;**

⁷ **Beareth all things, believeth all things, hopeth all things, endureth all things.**

⁸ **Charity never faileth:** but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away.

James 1 - Works for Me

Faith Works against Temptation

James 1

¹³ Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

Tempted – [NT:3985](#) πειράζω **peirazo** (pi-rad'-zo); from [NT:3984](#); to test (objectively), i.e. endeavor, scrutinize, entice, discipline:

KJV - assay, examine, go about, prove, tempt (-er), try.

Evil [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious:

KJV - bad, evil, harm, ill, noisome, wicked.

Tempteth – [NT:3985](#) πειράζω **peirazo** (pi-rad'-zo); from [NT:3984](#); to test (objectively), i.e. endeavor, scrutinize, entice, discipline:

KJV - assay, examine, go about, prove, tempt (-er), try.

James 1

¹⁴ But every man is tempted, when **he is drawn away of his own lust**, and enticed.

Tempted – [NT:3985](#) πειράζω **peirazo** (pi-rad'-zo); from [NT:3984](#); to test (objectively), i.e. endeavor, scrutinize, entice, discipline:

KJV - assay, examine, go about, prove, tempt (-er), try.

Drawn away – [NT:1828](#) ἐξέλκω **exelko** (ex-el'-ko); from [NT:1537](#) and [NT:1670](#); to drag forth, i.e. (figuratively) to entice (to sin): **KJV** - draw away.

Lust – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Enticed – [NT:1185](#) δელεάζω **deleazo** (del-eh-ad'-zo); from the base of [NT:1388](#); to entrap, i.e. (figuratively) delude: **KJV** - allure, beguile, entice.

James 1

¹⁵ Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

Lust – [NT:1939](#) ἐπιθυμία **epithumia** (ep-ee-thoo-mee'-ah); from [NT:1937](#); a longing (especially for what is forbidden): **KJV** - concupiscence, desire, lust (after).

Conceived – [NT:4815](#) συλλαμβάνω **sullambano** (sool-lam-ban'-o); from [NT:4862](#) and [NT:2983](#); to clasp, i.e. seize (arrest, capture); specifically, to conceive (literally or figuratively); by implication, to aid: **KJV** - catch, conceive, help, take. [wl

Bringeth – [NT:5088](#) τίκτω **tikto** (tik'-to); a strengthened form of a primary teko (tek'-o) (which is used only as alternate in certain tenses); to produce (from seed, as a mother, a plant, the earth, etc.), literally or figuratively:

KJV - bear, be born, bring forth, be delivered, be in travail.

Finished – [NT:658](#) ἀποτελέω **apoteleo** (ap-ot-el-eh'-o); from [NT:575](#) and [NT:5055](#); to complete entirely, i.e. consummate: **KJV** - finish.

Bringeth forth – [NT:616](#) ἀποκυέω **apokueo** (ap-ok-oo-eh'-o); from [NT:575](#) and the base of [NT:2949](#); to breed forth, i.e. (by transf.) to generate (figuratively):

KJV - beget, produce.

James 1 - Works for Me

James 1

¹⁶ Do not **err**, my beloved brethren.

Err – [NT:4105](#) πλανᾶω **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

Psalm 25

¹⁸ Look upon mine affliction and my pain; and **forgive** all my **sins**.

Romans 4

⁷ Saying, **Blessed are they whose iniquities are forgiven**, and whose sins are covered.

Ephesians 1

⁷ In whom **we have redemption through his blood**, the forgiveness of sins, according to the riches of his grace;

Colossians 1

¹⁴ In whom we have **redemption through his blood**, even the forgiveness of sins:

1 John 1

⁹ **If we confess our sins, he is faithful and just to forgive us our sins**, and to cleanse us from all unrighteousness.

1 John 2

¹² I write unto **you**, little children, because **your sins are forgiven you** for **his name's sake**.

James 1 - Works for Me

Faith Works through Gifts

¹⁷ Every good gift and **every perfect gift** is from above, and cometh down from the **Father of lights**, with whom is **no variableness, neither [fore] shadow of turning**.

Perfect – [NT:5046](#) τέλειος **teleios** (tel'-i-os); from [NT:5056](#); complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with [NT:3588](#)) completeness: **KJV** - of full age, man, perfect.

Gift – [NT:1394](#) δόσις **dosis** (dos'-is); from the base of [NT:1325](#); a giving; by implication (concretely) a gift: **KJV** - gift, giving.

Above – [T:509](#) ἄνωθεν **anōthen** (an'-o-then); from [NT:507](#); from above; by analogy, from the first; by implication, anew:

KJV - from above, again, from the beginning (very first), the top.

Cometh down – [NT:2597](#) καταβαίνω **katabaino** (kat-ab-ah'-ee-no); from [NT:2596](#) and the base of [NT:939](#); to descend (literally or figuratively):

KJV - come (get, go, step) down, fall (down).

Lights – [NT:5457](#) φῶς **phos** (foce); from an obsolete phao (to shine or make manifest, especially by rays; compare [NT:5316](#), [NT:5346](#)); luminousness (in the widest application, nat. or artificial, abstract or concrete, literal or figurative):

KJV - fire, light.

Variableness – [NT:3883](#) παραλλαγὴ **parallage** (par-al-lag-ay'); from a compound of [NT:3844](#) and [NT:236](#); transmutation [change] (of phase or orbit), i.e. (figuratively) fickleness: variableness.

...from – [NT:236](#) ἀλλάσσω **allasso** (al-las'-so); from [NT:243](#); to make different:

KJV - change.

Turning – [NT:5157](#) τροπή **trope** (trop-ay'); from an apparently primary trepo (to turn); a turn ("trope"), i.e. revolution (figuratively, variation):

KJV - turning.

Forgiveness of sins, Love, Grace, Mercy, Compassion

James 1 - Works for Me

Faith Works through Gifts

James 1

¹⁸ Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

Begat he – [NT:616](#) ἀποκυέω **apokueo** (ap-ok-oo-eh'-o); from [NT:575](#) and the base of [NT:2949](#); to breed forth, i.e. (by transf.) to generate (figuratively):

KJV - beget, produce.

Firstfruits – [NT:536](#) ἀπαρχή **aparche** (ap-ar-khay'); from a compound of [NT:575](#) and [NT:756](#); a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively):

KJV - first-fruits.

Creatures – [NT:2938](#) κτίσμα **ktisma** (ktis'-mah); from [NT:2936](#); an original formation (concretely), i.e. product (created thing): **KJV** - creature.

Romans 8

²³ And not only they, but ourselves also, which have the **firstfruits of the Spirit**, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

1 Corinthians 15

²³ But every man in his own order: **Christ the firstfruits; afterward they that are Christ's** at His coming.

1 Corinthians 12

⁴ Now there are **diversities of gifts, but the same Spirit**.

James 1 - Works for Me

Faith Works against Wrath

James 1

¹⁹ Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

Swift – [NT:5036](#) ταχύς **tachus** (takh-oos'); of uncertain affinity; fleet, i.e. (figuratively) prompt or ready: **KJV** - swift.

Slow – [NT:1021](#) βραδύς **bradus** (brad-ooce'); of uncertain affinity; slow; figuratively, dull: **KJV** - slow.

Wrath – [NT:3709](#) ὀργή **orge** (or-gay'); from [NT:3713](#); properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment:

KJV - anger, indignation, vengeance, wrath.

James 1

²⁰ For the wrath of man worketh not the righteousness of God.

Wrath – [NT:3709](#) ὀργή **orge** (or-gay'); from [NT:3713](#); properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment:

KJV - anger, indignation, vengeance, wrath.

Worketh – [NT:2038](#) ἐργάζομαι **ergazomai** (er-gad'-zom-ahee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.: **KJV** - commit, do, labor for, minister about, trade (by), work.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiosune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification:

KJV - righteousness.

Psalm 76

⁹ When God arose to judgment, to save all the meek of the earth. Selah.

¹⁰ Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

¹¹ Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

James 1 - Works for Me

Faith Works against Wrath (*cont*)

James 1

²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

Lay apart – [NT:659](#) ἀποτίθημι **apotithemi** (ap-ot-eeth'-ay-mee); from [NT:575](#) and [NT:5087](#); to put away (literally or figuratively):

KJV - cast off, lay apart (aside, down), put away (off).

Filthiness – [NT:4507](#) ῥυπαρία **rhuparia** (hroo-par-ee'-ah); from [NT:4508](#); dirtiness (morally): **KJV** - turpitude.

Superfluity – [NT:4050](#) περισσεΐα **perisseia** (per-is-si'-ah); from [NT:4052](#); surplusage, i.e. superabundance: **KJV** - abundance (-ant, [-ly]), superfluity.

Naughtiness – [NT:2549](#) κακία **kakia** (kak-ee'-ah); from [NT:2556](#); badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:

KJV - evil, malice (-iousness), naughtiness, wickedness.

Meekness – [NT:4240](#) πραΰτης **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility: **KJV** - meekness.

Engrafted – [NT:1721](#) ἔμφυτος **emphutos** (em'-foo-tos); from [NT:1722](#) and a derivative of [NT:5453](#); implanted (figuratively): **KJV** - engrafted.

Faith Works against Idleness

James 1

²² But be ye doers of the Word, and not hearers only, deceiving your own selves.

Doers – [NT:4163](#) ποιητής **poietes** (poy-ay-tace'); from [NT:4160](#); a performer; specifically, a "poet"; **KJV** - doer, poet.

Deceiving – [NT:3884](#) παραλογίζομαι **paralogizomai** (par-al-og-id'-zom-ahee); from [NT:3844](#) and [NT:3049](#); to misreckon, i.e. delude: **KJV** - beguile, deceive.

2 Thessalonians 3

¹⁰ For even when we were with you, this we commanded you, that **if any would not work, neither should he eat.**

¹¹ For we hear that **there are some which walk among you disorderly, working not at all, but are busybodies.**

¹² Now them that are such we **command and exhort** by our Lord Jesus Christ, that with **quietness they work, and eat their own bread.**

¹³ But ye, brethren, **be not weary in well doing.**

James 1 - Works for Me

Faith Works against Idleness (*cont*)

James 1

²³ For if any be [merely] a hearer of the Word, and not a doer, he is like unto a man beholding his natural face in a glass [mirror – looking glass]:

Doer – [NT:4163](#) ποιητής **poietes** (poy-ay-tace'); from [NT:4160](#); a performer; specifically, a "poet"; KJV - doer, poet.

Natural – [NT:1078](#) γένεσις **genesis** (ghen'-es-is); from the same as [NT:1074](#); nativity; figuratively, nature: **KJV** - generation, nature (-ral).

James 1

²⁴ For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was.

Beholdeth – [NT:2657](#) κατανοέω **katanoeo** (kat-an-o-eh'-o); from [NT:2596](#) and [NT:3539](#); to observe fully: **KJV** - behold, consider, discover, perceive.

Way – [NT:565](#) ἀπέρχομαι **aperchomai** (ap-erch'-om-ahee); from [NT:575](#) and [NT:2064](#); to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively:

KJV - come, depart, go (aside, away, back, out, ... ways), pass away, be past.

Straightway – [NT:2112](#) εὐθέως **eutheos** (yoo-theh'-oce); adverb from [NT:2117](#); directly, i.e. at once or soon:

KJV - anon, as soon as, forthwith, immediately, shortly, straightway.

Forgetteth – [NT:1950](#) ἐπιλανθάνομαι **epilanthanomai** (ep-ee-lan-than'-om-ahee); middle voice from [NT:1909](#) and [NT:2990](#); to lose out of mind; by implication, to neglect: **KJV** - (be) forget (-ful of).

Manner – [NT:3697](#) ὅποιος **hopoios** (hop-oy'-os); from [NT:3739](#) and [NT:4169](#); of what kind that, i.e. how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent [NT:5108](#) of quality):

KJV - what manner (sort) of, such as whatsoever.

...Remembering, then, we should:

Galatians 5

¹ **Stand fast therefore in the liberty** wherewith Christ hath made us free, and be **not** entangled again with the yoke of bondage.

James 1 - Works for Me

Faith Works for Workers

James 1

²⁵ But whoso looketh into the **perfect law of liberty**, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

Looketh – [NT:3879](#) παρακύπτω **parakupto** (par-ak-ooop'-to); from [NT:3844](#) and [NT:2955](#); to bend beside, i.e. lean over (so as to peer within):

KJV - look (into), stoop down.

Liberty – [NT:1657](#) ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial): **KJV** - liberty.

Continueth – [NT:3887](#) παραμένω **parameno** (par-am-en'-o); from [NT:3844](#) and [NT:3306](#); to stay near, i.e. remain (literally, tarry; or [NT:3844](#) and [NT:3306](#); to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere):

KJV - abide, continue.

Forgetful – [NT:1953](#) ἐπιλησμονή **epilesmone** (ep-ee-lace-mon-ay'); from a derivative of [NT:1950](#); negligence: **KJV** - ~~x~~ forgetful.

Doer – [NT:4163](#) ποιητής **poietes** (poy-ay-tace'); from [NT:4160](#); a performer; specifically, a "poet"; **KJV** - doer, poet.

Blessed – [NT:3107](#) μακάριος **makarios** (mak-ar'-ee-os); a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: **KJV** - blessed, happy (X -ier).

Deed – [NT:4162](#) ποίησις **poiesis** (poy'-ay-sis); from [NT:4160](#); action, i.e. performance (of the law): **KJV** - deed.

2 Corinthians 3

¹⁷ Now the Lord is that Spirit: and where the Spirit of the Lord is, there is **liberty**.

Faith Works against Deception

James 1

²⁶ If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain.

Religious – [NT:2357](#) θρησκός **threskos** (thrace'-kos); probably from the base of [NT:2360](#); ceremonious in worship (as demonstrative), i.e. pious: **KJV** - religious.

Bridleth – [NT:5468](#) χαλιναγωγέω **chalinagogeo** (khal-in-ag-ogue-eh'-o); from a compound of [NT:5469](#) and the reduplicated form of [NT:71](#); to be a bit-leader, i.e. to curb (figuratively): **KJV** - bridle.

Deceiveth – [NT:538](#) ἀπατάω **apatao** (ap-at-ah'-o); of uncertain derivation; to cheat, i.e. delude: **KJV** - deceive.

Vain – [NT:3152](#) μάταιος **mataios** (mat'-ah-yos); from the base of [NT:3155](#); empty, i.e. (literally) profitless, or (specifically) an idol: **KJV** - vain, vanity.

Our works are determined by God, NOT man

James 1 - Works for Me

Faith Works against Blemishes

James 1

²⁷ Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

Pure – [NT:2513](#) καθαρός **katharos** (kath-ar-os'); of uncertain affinity; clean (literally or figuratively): **KJV** - clean, clear, pure.

Undefiled – [NT:283](#) ἀμίαντος **amiantos** (am-ee'-an-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:3392](#); unsoiled, i.e. (figuratively) pure:
KJV - undefiled.

Fatherless – [NT:3737](#) ὀρφανός **orphanos** (or-fan-os'); of uncertain affinity; bereaved ("orphan"), i.e. parentless: **KJV** - comfortless, fatherless.

Widows – [NT:5503](#) χήρα **chera** (khay'-rah); feminine of a presumed derivative apparently from the base of [NT:5490](#) through the idea of deficiency; a widow (as lacking a husband), literally or figuratively: **KJV** - widow.

Affliction – [NT:2347](#) θλίψις **thlipsis** (thlip'-sis); from [NT:2346](#); pressure (literally or figuratively):

KJV - afflicted (-tion), anguish, burdened, persecution, tribulation, trouble.

Keep – [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried):

KJV - hold fast, keep (-er), (pre-, re-) serve, watch.

Unspotted – [NT:784](#) ἄσπιλος **aspilos** (as'-pee-los); from [NT:1](#) (as a negative particle) and [NT:4695](#); unblemished (physically or morally):

KJV - without spot, unspotted.

1 Peter 1

¹⁸ Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;

¹⁹ But with the precious blood of **Christ, as of a lamb without blemish and without spot:**

²⁰ Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,

Ephesians 5

²⁷ That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

Faith Works...but it is His Faith that Works for you as you preach the Word know we live by Works

...Works for me!

James 2 – Workful Faith

FAITHLESS WORKS

Favoritism

James 2

¹ My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with **respect of persons**.
Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:
KJV - assurance, belief, believe, faith, fidelity.

Respect of persons - [NT:4382](#) προσωποληψία **prosopolepsia** (pros-o-pol-ape-see'-ah); from [NT:4381](#); partiality, i.e. favoritism: **KJV** - respect of persons.

Proverbs 24

²³ These things also belong to the wise. It is not good to have **respect of persons** in judgment.

Proverbs 28

²¹ To have **respect of persons** is not good: for for a piece **of** bread that man will transgress.

Acts 10

³⁴ Then Peter opened his mouth, and said, **Of** a truth I perceive that God is no **respector of persons**:

Romans 2

¹¹ For there is no **respect of persons** with God.

James 2

² For if there come unto your assembly a man with a gold [finger] ring, in goodly apparel, and there come in also a poor man in vile raiment;

There come [in] - [NT:1525](#) εἰσέρχομαι **eiserchomai** (ice-er'-khom-ah-ee); from [NT:1519](#) and [NT:2064](#); to enter (literally or figuratively):

KJV - * arise, come (in, into), enter in (-to), go in (through).

Assembly - [NT:4864](#) συναγωγή **sunagoge** (soon-ag-o-gay'); from (the reduplicated form of [NT:4863](#)); an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church:

KJV - assembly, congregation, synagogue.

Goodly - [NT:2986](#) λαμπρός **lampros** (lam-pros'); from the same as [NT:2985](#); radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance):

KJV - bright, clear, gay, goodly, gorgeous, white.

Apparel/ raiment - [NT:2066](#) ἔσθής **esthes** (es-thace'); from hennumi (to clothe); dress:

KJV - apparel, clothing, raiment, robe.

Poor - [NT:4434](#) πτωχός **ptochos** (pto-khos'); from ptosso (to crouch; akin to [NT:4422](#) and the alternate of [NT:4098](#)); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas [NT:3993](#) properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed) **KJV** - beggar (-ly), poor.

Vile - [NT:4508](#) ῥυπαρός **rhuparos** (rhoo-par-os'); from [NT:4509](#); dirty, i.e. (relatively) cheap or shabby; morally, wicked: **KJV** - vile.

James 2 – Workful Faith

FAITHLESS WORKS (*cont*)

Determination

James 2

³ And ye have respect [favor] to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool:

Respect - [NT:1914](#) ἐπιβλέπω **epiblepo** (ep-ee-blep'-o); from [NT:1909](#) and [NT:991](#); to gaze at (with favor, pity or partiality): **KJV** - look upon, regard, have respect to.

Gay - [NT:2986](#) λαμπρός **lampros** (lam-pros'); from the same as [NT:2985](#); radiant; by analogy, limpid; figuratively, magnificent or sumptuous (in appearance):

KJV - bright, clear, gay, goodly, gorgeous, white.

Good - [NT:2573](#) καλῶς **kalos** (kal-oc'e'); adverb from [NT:2570](#); well (usually morally):

KJV - (in a) good (place), honestly, + recover, (full) well.

Poor - [NT:4434](#) πτωχός **ptochos** (pto-khos'); from ptosso (to crouch; akin to [NT:4422](#) and the alternate of [NT:4098](#)); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas [NT:3993](#) properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed) **KJV** - beggar (-ly), poor.

Footstool - [NT:5286](#) ὑποπόδιον **hupopodion** (hoop-op-od'-ee-on); neuter of a compound of [NT:5259](#) and [NT:4228](#); something under the feet, i.e. a foot-rest (figuratively):

KJV - footstool.

Discrimination

James 2

⁴ Are ye not then partial in yourselves, and are become judges of evil thoughts?

Partial - [NT:1252](#) διακρίνω **diakrino** (dee-ak-ree'-no); from [NT:1223](#) and [NT:2919](#); to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate:

KJV - contend, make (to) differ (-ence), discern, doubt, judge, be partial, stagger, waver.

Judges - [NT:2923](#) κριτής **krites** (kree-tace'); from [NT:2919](#); a judge (genitive case or specially): **KJV** - judge.

...from - [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Thoughts - [NT:1261](#) διαλογισμός **dialogismos** (dee-al-og-is-mos'); from [NT:1260](#); discussion, i.e. (internal) consideration (by implication, purpose), or (external) debate:

KJV - dispute, doubtful (-ing), imagination, reasoning, thought.

Psalm 41

¹ **Blessed is he that considereth [watches for] the poor:** the LORD will deliver him in time of trouble.

Proverbs 22

⁹ He that hath a bountiful eye shall be **blessed;** for he giveth of his bread to the **poor.**

James 2 – Workful Faith

FAITHLESS WORKS (*cont*)

Separation

James 2

⁵ Harken [hear], my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him?

Chosen - [NT:1586](#) ἐκλέγομαι **eklegomai** (ek-leg'-om-ahee); middle voice from [NT:1537](#) and [NT:3004](#) (in its primary sense); to select:

KJV - make choice, choose (out), chosen.

Poor - [NT:4434](#) πτωχός **ptochos** (pto-khos'); from ptosso (to crouch; akin to [NT:4422](#) and the alternate of [NT:4098](#)); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas [NT:3993](#) properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed) **KJV** - beggar (-ly), poor.

World - [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): **KJV** - adorning, world.

Rich - [NT:4145](#) πλούσιος **plousios** (ploo'-see-os); from [NT:4149](#); wealthy; figuratively, abounding with: **KJV** - rich.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Heirs - [NT:2818](#) κληρονόμος **kleronomos** (klay-ron-om'-os); from [NT:2819](#) and the base of [NT:3551](#) (in its original sense of partitioning, i.e. [reflexively] getting by apportionment); a sharer by lot, i.e. inheritor (literally or figuratively); by implication, a possessor: **KJV** - heir.

Kingdom - [NT:932](#) βασιλεία **basileia** (bas-il-i'-ah); from [NT:935](#); properly, royalty, i.e. (abstractly) rule, or (concretely) a realm (literally or figuratively):

KJV - kingdom, + reign.

Promised - [NT:1861](#) ἐπαγγέλλω **epaggello** (ep-ang-el'-lo); from [NT:1909](#) and the base of [NT:32](#); to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: **KJV** - profess, (make) promise.

Love - [NT:25](#) ἀγαπάω **agapao** (ag-ap-ah'-o); perhaps from **agan** (much) [or compare [OT:5689](#)]; to love (in a social or moral sense): **KJV** - (be-) love (-ed).

Matthew 5

³ **Blessed are the poor in spirit: for theirs is the kingdom of heaven.**

Proverbs 28

²⁰ **A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.**

James 2 – Workful Faith

FAITHLESS WORKS (*cont*)

Separation (*cont*)

1 Peter 1

¹⁷ And if ye call on the Father, who without **respect of persons** judgeth according to every man's work, **pass the time of your sojourning here in fear:**

Oppression

James 2

⁶ But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

Despised - [NT:818](#) ἀτιμάζω **atimazo** (at-im-ad'-zo); from [NT:820](#); to render infamous, i.e. (by implication) contemn or maltreat:

KJV - despise, dishonour, suffer shame, entreat shamefully.

Despising the poor is oppressive...

Poor - [NT:4434](#) πτωχός **ptochos** (pto-khos'); from ptosso (to crouch; akin to [NT:4422](#) and the alternate of [NT:4098](#)); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas [NT:3993](#) properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed) **KJV** - beggar (-ly), poor.

Rich - [NT:4145](#) πλούσιος **plousios** (ploo'-see-os); from [NT:4149](#); wealthy; figuratively, abounding with: **KJV** - rich.

Oppress - [NT:2616](#) καταδυναστεύω **katadunasteuo** (kat-ad-oo-nas-tyoo'-o); from [NT:2596](#) and a derivative of [NT:1413](#); to exercise dominion against, i.e. oppress:

KJV - oppress.

Draw - [NT:1670](#) ἔλκω **helkuo** (hel-koo'-o); or **helko** (hel'-ko); probably akin to [NT:138](#); to drag (literally or figuratively): **KJV** - draw. Compare [NT:1667](#).

Judgment seats - [NT:2922](#) κριτήριον **kriterion** (kree-tay'-ree-on); neuter of a presumed derivative of [NT:2923](#); a rule of judging ("criterion"), i.e. (by implication) a tribunal: **KJV** - to judge, judgment (seat).

Proverbs 14

31 He that oppresseth the poor reproacheth his Maker: but he that honoureth Him hath mercy on the poor.

James 2 – Workful Faith

FAITHLESS WORKS (*cont*)

Suppression

James 2

⁷ Do not they blaspheme that worthy name by the which ye are called?

Blaspheme - [NT:987](#) βλασφημέω **blasphemeo** (blas-fay-meh'-o); from [NT:989](#); to vilify; specially, to speak impiously:

KJV - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak evil.

Called - [NT:1941](#) ἐπικαλέομαι **epikaleomai** (ep-ee-kal-eh'-om-ahee); middle voice from [NT:1909](#) and [NT:2564](#); to entitle; by implication, to invoke (for aid, worship, testimony, decision, etc.): **KJV** - appeal (unto), call (on, upon), surname.

Leviticus 24

¹⁶ And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.

Mark 3

²⁹ But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.

Transgression

James 2

⁹ But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors.

Respect to persons - [NT:4380](#) προσωποληπτέω **prosopolepteo** (pros-o-pol-ape-teh'-o); from [NT:4381](#); to favor an individual, i.e. show partiality: **KJV** - have respect to persons.

Commit - [NT:2038](#) ἐργάζομαι **ergazomai** (er-gad'-zom-ahee); middle voice from [NT:2041](#); to toil (as a task, occupation, etc.), (by implication) effect, be engaged in or with, etc.:

KJV - commit, do, labor for, minister about, trade (by), work.

Convinced - [NT:1651](#) ἐλέγχω **elegcho** (el-eng'-kho); of uncertain affinity; to confute, admonish: **KJV** - convict, convince, tell a fault, rebuke, reprove.

Transgressors - [NT:3848](#) παραβάτης **parabates** (par-ab-at'-ace); from [NT:3845](#); a violator: **KJV** - breaker, transgress (-or).

James 2

¹¹ For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

Transgressor - [NT:3848](#) παραβάτης **parabates** (par-ab-at'-ace); from [NT:3845](#); a violator: **KJV** - breaker, transgress (-or).

James 2 – Workful Faith

FAITHLESS WORKS (*cont*)

Judgmentalism

James 2

¹² So speak ye, and so do, as they that shall be judged by the law of liberty.

Speak - [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

Judged - [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Liberty - [NT:1657](#) ἐλευθερία **eleutheria** (el-yoo-ther-ee'-ah); from [NT:1658](#); freedom (legitimate or licentious, chiefly moral or ceremonial): **KJV** - liberty. **KJV** - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).

James 2 – Workful Faith

FAITHFUL WORKS

Inclusion

James 2

⁸ If ye fulfil the **royal law** according to the scripture, Thou shalt **love thy neighbour** as thyself, ye **do well**:

Fulfil - [NT:5055](#) τελέω **teleo** (tel-eh'-o); from [NT:5056](#); to end, i.e. complete, execute, conclude, discharge (a debt):

KJV - accomplish, make an end, expire, fill up, finish, go over, pay, perform.

Royal - [NT:937](#) βασιλικός **basilikos** (bas-il-ee-kos'); from [NT:935](#); regal (in relation), i.e. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: **KJV** - king's, nobleman, royal.

Law - [NT:3551](#) νόμος **nomos** (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): **KJV** - law.

Scripture - [NT:1124](#) γραφή **graphe** (graf-ay'); a document, i.e. holy Writ (or its contents or a statement in it): **KJV** - scripture.

Neighbour - [NT:4139](#) πλησίον **plesion** (play-see'-on); neuter of a derivative of **pelas** (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): **KJV** - near, neighbour.

Well - [NT:2573](#) καλῶς **kalos** (kal-ocē'); adverb from [NT:2570](#); well (usually morally): **KJV** - (in a) good (place), honestly, + recover, (full) well.

Submission

James 2

¹⁰ For whosoever shall **keep the whole law**, and yet **offend in one point**, he is **guilty of all**.

Keep - [NT:5083](#) τηρέω **tereo** (tay-reh'-o); from teros (a watch; perhaps akin to [NT:2334](#)); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from [NT:5442](#), which is properly to prevent escaping; and from [NT:2892](#), which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): **KJV** - hold fast, keep (-er), (pre-, re-) serve, watch.

Offend - [NT:4417](#) πταίω **ptaio** (ptah'-yo); a form of [NT:4098](#); to trip, i.e. (figuratively) to err, sin, fail (of salvation): **KJV** - fall, offend, stumble.

Guilty - [NT:1096](#) γίνομαι **ginomai** (ghin'-om-ahee); a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.):

KJV - arise, be assembled, be (-come, -fall, -have-self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, seem, be showed, * soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

James 2 – Workful Faith

FAITHFUL WORKS (*cont*)

Compassion

James 2

¹³ For he shall have judgment **without mercy**, that hath shewed no **mercy**; and **mercy rejoiceth against judgment**.

Judgment - [NT:2920](#) κρίσις **krisis** (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): **KJV** - accustion, condemnation, damnation, judgment.

Without mercy - [NT:415a](#) ἀνέλεος **aneleos** (an-el'-e-os); This word contains the alpha privative (negation, See [NT:1](#)) with eleos (See [NT:1656](#)); found only in [James 2:13](#): merciless, without mercy, without pity.

Mercy - [NT:1656](#) ἔλεος **eleos** (el'-eh-os); of uncertain affinity; compassion (human or divine, especially active): **KJV** - (+tender) mercy.

Colossians 3

²⁵ But he that doeth wrong shall receive for the wrong which he hath done: and there is no **respect of persons**.

Psalm 111

⁴ He hath made his wonderful works to be remembered: the LORD is gracious and full of **compassion**.

Psalm 112

⁴ Unto the upright there ariseth light in the darkness: he is gracious, and full of **compassion**, and righteous.

Psalm 145

⁸ The LORD is gracious, and **full of compassion**; slow to anger, and of great mercy.

Romans 9

¹⁵ For he saith to Moses, **I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion**.

1 Peter 3

⁸ Finally, **be ye all of one mind, having compassion [fellow-feeling] one of another, love as brethren, be pitiful [sympathetic], be courteous [humble-minded]**:

Jude 1

²¹ Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

²² And **of some have compassion**, making a difference:

²³ And **others save with fear**, pulling them out of the fire; hating even the garment spotted by the flesh.

James 2 – Workful Faith

FAITHFUL WORKS (*cont*)

Salvation

James 2

¹⁴ What doth it profit, my brethren, though a man say he **hath faith**, and **have not works**? **can faith save him?**

Profit - [NT:3786](#) ὄφελος **ophelos** (of-el-os); from ophello (to heap up, i.e. accumulate or benefit); gain: **KJV** - advantageth, profit.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Save - [NT:4982](#) σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Proverbs 10

² Treasures of wickedness **profit nothing**: but **righteousness delivereth** from death.

Consideration

James 2 ..for those like us who cannot save ourselves...the poor may not be able to help themselves

¹⁵ If a brother or sister be naked, and destitute of daily food,

Destitute - [NT:3007](#) λείπω **leipo** (li'-po); a primary verb; to leave, i.e. (intransitively or passively) to fail or be absent: **KJV** - be destitute (wanting), lack.

James 2

¹⁶ And one of you say unto them, Depart in peace, be ye warmed and filled; notwithstanding ye give them not those things which are needful to the body; what doth it profit?

Depart - [NT:5217](#) ὑπάγω **hupago** (hoop-ag'-o); from [NT:5259](#) and [NT:71](#); to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively:

KJV - depart, get hence, go (a-) way.

Peace - [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity:

KJV - one, peace, quietness, rest, + set at one again.

Warmed - [NT:2328](#) θερμαίνω **thermaino** (ther-mah'-ee-no); from [NT:2329](#); to heat (oneself): **KJV** - (be) warm (-edself).

Filled - [NT:5526](#) χορτάζω **chortazo** (khor-tad'-zo); from [NT:5528](#); to fodder, i.e. (generally) to gorge (supply food in abundance): **KJV** - feed, fill, satisfy.

Needful - [NT:2006](#) ἐπιτήδειος **epitedeios** (ep-ee-tay'-di-os); from epitedes (enough); serviceable, i.e. (by implication) requisite: **KJV** - things which are needful.

1 John 3

¹⁶ Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

¹⁷ But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?

¹⁸ My little children, let us not love in word, neither in tongue; but in deed and in truth.

James 2 – Workful Faith

FAITHFUL WORKS (*cont*)

Consideration (*cont*)

Jude 1

²¹ Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

²² And of some have compassion, making a difference:

²³ And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

James 2 – Workful Faith

FAITH CONTRASTED

James 2

¹⁹ Thou believest that there is [only] one God; thou doest well: the devils also believe, and tremble.

God - [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the supreme Divinity; figuratively, a magistrate; by Hebraism, very: **KJV** - ^xexceeding, God, god [-ly, -ward].

Tremble - [NT:5425](#) φρίσσω **phrisso** (fris'-so); apparently a primary verb; to "bristle" or chill, i.e. shudder (fear): **KJV** - tremble.

2 Corinthians 7

¹⁰ For **godly sorrow worketh repentance to salvation not to be repented of**: but the **sorrow of the world worketh death**.

Without Works

James 2

¹⁷ Even so faith, if it hath **NOT** works, is dead, being alone [by itself].

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Dead - [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

Romans 3

²⁷ Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

²⁸ Therefore we conclude that a man is **justified by faith without the deeds of the law**.

Example 1

James 2

²⁰ But wilt thou [rather] know, O vain man, that faith without works is dead?

Vain - [NT:2756](#) κενός **kenos** (ken-os'); apparently a primary word; empty (literally or figuratively): **KJV** - empty, (in) vain.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself: **KJV** - assurance, belief, believe, faith, fidelity.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Dead - [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

James 2 – Workful Faith

FAITH CONTRASTED (*cont*)

With Works

James 2

¹⁸ Yea, a man may say, Thou hast faith, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity. works - [NT:2041](#) ἔργον **ergon** (er'-gon);

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Example 1

Actions follow after Faith

James 2

²¹ Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

Justified - [NT:1344](#) δικαίω **dikaioo** (dik-ah-yo'-o); from [NT:1342](#); to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Offered - [NT:399](#) ἀναφέρω **anaphero** (an-af-er'-o); from [NT:303](#) and [NT:5342](#); to take up (literally or figuratively): **KJV** - bear, bring (carry, lead) up, offer (up).

Altar - [NT:2379](#) θυσιαστήριον **thusiasterion** (thoo-see-as-tay'-ree-on); from a derivative of [NT:2378](#); a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): **KJV** - altar.

Romans 10

¹⁷ So then **faith cometh by hearing, and hearing by the Word of God.**

...but if their faith is the faith of God...then Works of God should be manifest in their works

James 2 – Workful Faith

FAITH CONTRASTED (*cont*)

Perfection follows after Works

James 2

²² Seest thou how faith wrought with his works, and by works was faith made perfect?

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Wrought - [NT:4903](#) συνεργέω **sunergeo** (soon-erg-eh'-o); from [NT:4904](#); to be a fellow-worker, i.e. co-operate: **KJV** - help (work) with, work (-er) together.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Perfect - [NT:5048](#) τελειόω **teleioo** (tel-i-o'-o); from [NT:5046](#); to complete, i.e. (literally) accomplish, or (figuratively) consummate (in character):

KJV - consecrate, finish, fulfil, make) perfect.

Hebrews 6

¹ Therefore leaving the principles of the doctrine of Christ, **let us go on unto perfection**; not laying again the [false] foundation of **repentance from dead works**, and of **faith toward God**,

Fulfillment follows Works

James 2

²³ And the Scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the **Friend of God**.

Scripture - [NT:1124](#) γραφή **graphe** (graf-ay'); a document, i.e. holy Writ (or its contents or a statement in it): **KJV** - scripture.

Fulfilled - [NT:4137](#) πληρόω **pleroo** (play-ro'-o); from [NT:4134](#); to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), satisfy, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.:

KJV - accomplish, * after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply.

Imputed - [NT:3049](#) λογίζομαι **logizomai** (log-id'-zom-ah-ee); middle voice from [NT:3056](#); to take an inventory, i.e. estimate (literally or figuratively):

KJV - conclude, (ac-) count (of), + despise, esteem, impute, lay, number, reason, reckon, suppose, think (on).

Righteousness - [NT:1343](#) δικαιοσύνη **dikaioosune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Friend - [NT:5384](#) φίλος **philos** (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): **KJV** - friend.

James 2 – Workful Faith

FAITH CONTRASTED (*cont*)

Psalm 32

² Blessed is the man unto whom the LORD **imputeth** not iniquity, and in whose spirit there is no guile.

James 4

⁴ Ye adulterers and adulteresses, know ye not that the **friendship of the world is enmity with God?** whosoever therefore will be **a friend of the world is the enemy of God.**

Romans 4

² For **if Abraham were justified by works [of the law], he hath whereof to glory;** but not before God.

⁵ But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

⁶ Even as David also describeth the **blessedness of the man, unto whom God imputeth righteousness without works,**

⁷ Saying, **Blessed are they whose iniquities are forgiven, and whose sins are covered.**

How can a faith that could save you be that faith which exists without works?!

Justification follows Works

James 2

²⁴ Ye see then how that by works a man is justified, and not by faith only [alone].

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Justified - [NT:1344](#) δικαιόω **dikaioo** (dik-ah-yo'-o); from [NT:1342](#); to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Hebrews 11

⁶ But **without faith it is impossible to please him:** for he that cometh to God must **believe that he is,** and that he is a **rewarder of them that diligently seek him.**

Matthew 12:37

For by thy words thou shalt be **justified**, and by thy words thou shalt be condemned.

Romans 3

²⁴ Being **justified freely by his grace** through the redemption that is in Christ Jesus:

Romans 3

²⁸ Therefore we **conclude** that a man is **justified by faith without the deeds of the law.**

James 2 – Workful Faith

FAITH CONTRASTED (*cont*)

Example 2

Righteousness follows after Works

James 2

²⁵ Likewise [similarly] also was not Rahab [a Canaanite] the harlot justified by works, when she had received the messengers, and had sent them out another [different] way?

Harlot - [NT:4204](#) πόρνη **porne** (por'-nay); feminine of [NT:4205](#); a strumpet; figuratively, an idolater: **KJV** - harlot, whore.

Justified - [NT:1344](#) δικαιόω **dikaioo** (dik-ah-yo'-o); from [NT:1342](#); to render (i.e. show or regard as) just or innocent: **KJV** - free, justify (-ier), be righteous.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

James 1

²² But be ye **doers of the word**, and not hearers only, deceiving your own selves.

James 2 – Workful Faith

CONCLUSION

Godly Works follow after Salvation

James 2

²⁶ For as the body without the spirit is dead, so [in this way] faith without works is dead also.

Faith - [NT:4102](#) πίστις **pistis** (pis'-tis); from [NT:3982](#); persuasion, i.e. credence; moral conviction (of religious truth, or the truthfulness of God or a religious teacher), especially reliance upon Christ for salvation; abstractly, constancy in such profession; by extension, the system of religious (Gospel) truth itself:

KJV - assurance, belief, believe, faith, fidelity.

Works - [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act:

KJV - deed, doing, labour, work.

Dead - [NT:3498](#) νεκρός **nekros** (nek-ros'); from an apparently primary nekus (a corpse); dead (literally or figuratively; also as noun): **KJV** - dead.

1 Thessalonians 1

³ Remembering without ceasing your **work of faith**, and **labour of love**, and **patience of hope** in our Lord Jesus Christ, in the sight of God and our Father;

2 Thessalonians 1

¹¹ Wherefore also we pray always for you, that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness, and the **work of faith with power**:

Titus 3

⁸ This is a **faithful** saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to **maintain good works**. These things are **good and profitable unto men**.

John 14

¹¹ Believe me that I am in the Father, and **the Father in me**: or else **believe me for the very Works' sake**.

James 2 – Workful Faith

Sermon Outline

| | |
|---|----|
| FAITHLESS WORKS | 1 |
| Favoritism | 1 |
| Judgmentalism | 6 |
| FAITHFUL WORKS | 7 |
| Inclusion | 7 |
| Submission | 7 |
| Compassion | 8 |
| Salvation | 9 |
| Consideration | 9 |
| FAITH CONTRASTED | 11 |
| Without Works | 11 |
| Example 1 | 11 |
| With Works | 12 |
| Example 1 | 12 |
| Actions follow after Faith | 12 |
| Perfection follows after Works | 13 |
| Fulfillment follows Works | 13 |
| Justification follows Works | 14 |
| Example 2 | 15 |
| Righteousness follows after Works | 15 |
| CONCLUSION | 16 |
| Godly Works follow after Salvation | 16 |

James 3 – Wisdom Works

SERIOUS

James 3

¹ My brethren, be [become] not many masters [teachers], knowing that we shall receive the greater [more severe] condemnation [judgment].

Masters – [NT:1320](#) διδάσκαλος **didaskalos** (did-as'-kal-os); from [NT:1321](#); an instructor (genitive case or specially): **KJV** - doctor, master, teacher.

Condemnation – [NT:2917](#) κρίμα **krima** (kree'-mah); from [NT:2919](#); a decision (the function or the effect, for or against ["crime"]):

KJV - avenge, condemned, condemnation, damnation, * go to law, judgment.

Consider very carefully the ministry. For those who enter ministry and cease to perform their duty or minister in opposition to the LORD GOD shall receive the more severe decision in eternal damnation!

PERFECT

James 3

² For in many things we offend [sin] all. If any man offend [God] not in Word, the same is a perfect man, and able also to bridle the whole body.

Offend – [NT:4417](#) πταίω **ptaio** (ptah'-yo); a form of [NT:4098](#); to trip, i.e. (figuratively) to err, sin, fail (of salvation): **KJV** - fall, offend, stumble.

All have sinned...

Ministers bring the word rightly, and deliver all the words that offend many. The Duty of the minister is to minister the divine promises and curses in God's word. We who speak the Word, who are called of God, must speak the Truth. Those who do are perfect and complete. We know perfectly the Word that empowers man to contain himself. Thus this man should refrain from sin.

Perfect – [NT:5046](#) τέλειος **teleios** (tel'-i-os); from [NT:5056](#); complete (in various applications of labor, growth, mental and moral character, etc.); neuter (as noun, with [NT:3588](#)) completeness: **KJV** - of full age, man, perfect.

Able – [NT:1415](#) δυνατός **dunatos** (doo-nat-os'); from [NT:1410](#); powerful or capable (literally or figuratively); neuter possible:

KJV - able, could, (that is) mighty (man), possible, power, strong.

Bridle – [NT:5468](#) χαλιναγωγέω **chalinagogeo** (khal-in-ag-ogue-eh'-o); from a compound of [NT:5469](#) and the reduplicated form of [NT:71](#); to be a bit-leader, i.e. to curb (figuratively): **KJV** - bridle.

Whole – [NT:3650](#) ὅλος **holos** (hol'-os); a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb:

KJV - all, altogether, every whit, * throughout, whole.

Body – [NT:4983](#) σῶμα **soma** (so'-mah); from [NT:4982](#); the body (as a sound whole), used in a very wide application, literally or figuratively: **KJV** - bodily, body, slave.

James 3 – Wisdom Works

His first illustration of words of wisdom:

James 3

³ Behold, we put **bits in the horses' mouths**, that they may **obey** us; and we **turn about their whole body**.

Horses' – [NT:2462](#) ἵππος **hippos** (hip'-pos); of uncertain affinity; a horse: **KJV** - horse.

Obey – [NT:3982](#) πείθω **peitho** (pi'-tho); a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): **KJV** - agree, assure, believe, have confidence, be (wax) confident, make friend, obey, persuade, trust, yield.

Turn about – [NT:3329](#) μετᾶγω **metago** (met ag'-o); from [NT:3326](#) and [NT:718](#); to lead over, i.e. transfer (direct): **KJV** - turn about.

The illustration is more than about self control. It's the illustration of the impact that the Word of God has on the behavior of the saints.

The Word of God in the life of His chosen saints should alter our behavior. As such, it should adjust the behavior of the church. Not just some but all the body of Christ.

Romans 1

⁵ By whom we have received grace and apostleship, for **obedience to the faith** among all nations, for his name:

His second illustration of wisdom works:

James 3

⁴ Behold also the ships, which though they be so great, and are **driven** of fierce [hard, tough] winds, yet are they **turned about** with a very small **helm**, whithersoever the **governor listeth**.

Driven – [NT:1643](#) ἐλάυνω **elauno** (el-ow'-no); a prolonged form of a primary verb (obsolete except in certain tenses as an altern. of this) of uncertain affin; to push (as wind, oars or demonic power): **KJV** - carry, drive, row.

Turned about – [NT:3329](#) μετᾶγω **metago** (met ag'-o); from [NT:3326](#) and [NT:718](#); to lead over, i.e. transfer (direct): **KJV** - turn about.

Helm – [NT:4079](#) πηδάλιον **pedalion** (pay-dal'-ee-on); neuter of a (presumed) derivative of **pedon** (the blade of an oar; from the same as [NT:3976](#)); a "pedal", i.e. helm:

KJV - rudder.

Governor – [NT:2116](#) εὐθύνω **euthuno** (yoo-thoo'-no); from [NT:2117](#); to straighten (level); technically, to steer: **KJV** - governor, make straight.

Listeth – [NT:3730](#) ὄρμη **horme** (hor-may'); of uncertain affinity; a violent impulse, i.e. onset: **KJV** - assault.

James 3 – Wisdom Works

A large ship by the relatively small rudder allows even one man to alter the direction of many. So the ship may be moved to and fro by winds and currents, yet at the helm, a single blade as of the Sword of the Spirit, makes it possible for even a great vessel to be maneuvered. The will of external or internal forces within the ship or by the ship are overwhelmed by the strength of ONE. His will is greater than the will of any vessel, great or small.

Even a single Word out of the Word of God is capable of reversing the path of the believer. A single passage from the Holy Bible can alter the path of the whole body of Christ in a moment.

Romans 16

²⁶ But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

NOT BOASTFUL

James 3

⁵ Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

So – [NT:3779](#) οὕτω **houto** (hoo'-to); or (before a vowel) houtos (hoo'-toce); adverb from [NT:3778](#); in this way (referring to what precedes or follows):

KJV - after that, after (in) this manner, as, even (so), for all that, like (-wise), no more, on this fashion (-wise), so (in like manner), thus, what.

Tongue – [NT:1100](#) γλῶσσα **glossa** (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): **KJV** - tongue.

Member – [NT:3196](#) μέλος **melos** (mel'-os); of uncertain affinity; a limb or part of the body: **KJV** - member.

Boasteth – [NT:849a](#) αὐχέω **aucheo** (ow-khe'-o); found only in [James 3:5](#): to boast, to make wild claims.

Matter – [NT:5208](#) ὕλη **hule** (hoo-lay'); perhaps akin to [NT:3586](#); a forest, i.e. (by implication) fuel: **KJV** - matter.

Kindleth – [NT:681](#) ἄπτω **hapto** (hap'-to); a primary verb; properly, to fasten to, i.e. (specially) to set on fire: **KJV** - kindle, light.

James 3 – Wisdom Works

James 3 (cont)

⁵ Even so the tongue is a little member, and boasteth great things. Behold, how great a matter a little fire kindleth!

Behold and beware the power of the tongue. Even such a little member of the body is moved as its master is moved: to move others as is the will of the master...

Beware of the master who moves the members and ministers, pastors, evangelists, deacons and deaconesses. And Beware of those who cause divisions among you. So a little member delivers just a single word that might cause concern and consternation among many. Even a single member, guides a great vessel toward destruction or ruin. So, also a little member, guides great and small vessels to safe harbors.

Those ministers, who guide as they are lead by the LORD, bring comfort and consolation to a world enveloped by roiling seas, rolling and tossing about vessels of all sorts and sizes and purposes. Some of those vessels are fit for destruction and some are submissive to the helmsman who promises calm seas, restful ports, safe harbor and refreshing resorts.

For there are those who by one single word, contrary to right, cause alarm without cause. Like one who yells FIRE when there is NO fire! And throngs of patrons who had thought to enter a place for comfort and enjoyment are in a single act of violence stampede to Exit at the voice of a stranger whose heresy is regarded greater than the lack of evidence of any danger. Sudden and swift destruction comes to those who follow after false words.

Interesting how the word in the hand of the deceitful causes so great a calamity, while the same word used rightly saves lives.

Beware the false helmsman and his shipmates. Briny waters and fresh waters do not mix and neither can the deceivers mix with saints. Neither do saints mix with unbelievers. Falsehood awaits even saints not seeing calamity in the offing.

Proverbs 20

¹¹ Even a child is **known by his doings, whether his work be pure**, and whether it be **right**.

1 Corinthians 3

¹³ **Every man's work shall be made manifest**: for the day shall declare it, because it shall be **revealed by fire**; and the **fire shall try every man's work of what sort it is**.

James 3 – Wisdom Works

NOT DESTRUCTIVE

James 3

⁶ And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

Tongue – [NT:1100](#) γλῶσσα **glossa** (gloce-sah'); of uncertain affinity; the tongue; by implication, a language (specially, one naturally unacquired): **KJV** - tongue.

Fire – [NT:4442](#) πῦρ **pur** (poor); a primary word; "fire" (literally or figuratively, specifically, lightning): **KJV** - fiery, fire.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): **KJV** - adorning, world.

Iniquity – [NT:93](#) ἀδικία **adikia** (ad-ee-kee'-ah); from [NT:94](#); (legal) injustice (properly, the quality, by implication, the act); morally, wrongfulness (of character, life or act):

KJV - iniquity, unjust, unrighteousness, wrong.

Defileth – [NT:4695](#) σπιλώω **spiloo** (spee-lo'-o); from [NT:4696](#); to stain or soil (literally or figuratively): **KJV** - defile, spot.

Course – [NT:5164](#) τροχός **trochos** (trokh-os'); from [NT:5143](#); a wheel (as a runner), i.e. (figuratively) a circuit of physical effects: **KJV** - course.

Nature – [NT:1078](#) γένεσις **genesis** (ghen'-es-is); from the same as [NT:1074](#); nativity; figuratively, nature: **KJV** - generation, nature (-ral).

Set on fire – [NT:5394](#) φλογίζω **phlogizo** (flog-id'-zo); from [NT:5395](#); to cause a blaze, i.e. ignite (figuratively, to inflame with passion): **KJV** - set on fire.

Hell – [NT:1067](#) γέεννα **geena** (gheh'-en-nah); of Hebrew origin [[OT:1516](#) and [OT:2011](#)]; valley of (the son of) Hinnom; ge-henna (or Ge-Hinnom), a valley of Jerusalem, used (figuratively) as a name for the place (or state) of everlasting punishment: **KJV** - hell.

So the language of men, although closely near the Truth, reveal that they seek to ground the vessels in the earth wherein the names of the wicked are written. In a world of iniquity, the scare of destruction and danger to the body of members and their own bodies compel the reaction to run for the safety; so each run for each individual's own safety. The devilish designs of divinity have deluded the masses and waves of violence and the threat of floods send seekers seeking life preservers rather than life savers and life guards who offer life instruction.

James 3 – Wisdom Works

NOT WORLDLY

James 3

⁷ For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and hath been tamed of mankind:

As man has tamed every sort of beast and bird and behemoth and bovine and serpent and dragon...

...So it is evident to those who can discern good and evil, times and seasons, that many and great and small who have tamed or been tamed are seduced and complacent to comply, themselves now being tamed by the beast, by the serpent, by that dragon they thought to tame!

NOT INJURIOUS

James 3

⁸ But the tongue can no man tame; it is an unruly evil, full of deadly poison.

Tame – [NT:1150](#) δαμάζω **damazo** (dam-ad'-zo); a variation of an obsolete primary of the same meaning; to tame: **KJV** - tame.

Unruly – [NT:182](#) ἀκατάστατος **akatastatos** (ak-at-as'-tat-os); from [NT:1](#) (as a negative particle) and a derivative of [NT:2525](#); inconstant [unpredictable, inconsistent]: **KJV** - unstable.

Evil – [NT:2556](#) κακός **kakos** (kak-os'); apparently a primary word; worthless (intrinsically, such; whereas [NT:4190](#) properly refers to effects), i.e. (subjectively) depraved, or (objectively) injurious: **KJV** - bad, evil, harm, ill, noisome, wicked.

Deadly – [NT:2287](#) θανατήφορος **thanatephoros** (than-at-ay'-for-os); from (the feminine form of) [NT:2288](#) and [NT:5342](#); death-bearing, i.e. fatal: **KJV** - deadly.

Poison – [NT:2447](#) ἰός **ios** (ee-os'); perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents): **KJV** - poison, rust.

Sticks and Stones...

This verse is not to imply that the tongue cannot be tamed! This world and its advocates cannot tame their own tongue. And James cautions us to follow the leaders who are lead by God who speak as oracles of God. So that, as his tongue was tamed by the Word of God, so then all the saints should have no excuse why our lives should not be tamed.

How great an issue even we bring by our own self conceits, and contrivances for self approval, self contentment, for self assurance, for self interest, for self pleasure, for self alone!

All these can bring is self defeat, self consciousness, self destruction, selfishness, and contempt for others.

James 3 – Wisdom Works

James 3 (cont)

⁸ But **the tongue can no man tame**; it is an unruly evil, full of deadly poison.

These are all contrary to God. Beware of the way you speak; for as you speak, I think you are. Beware of being lead along in this world as the world is lead... and beware that you are not leading along yourself as the world seek to lead: controlling, manipulative, captivated, and enamored with the world...

Rather we bring the Word of Truth Working in Truth as we speak controlling ourselves as ministers of our own vessels in faith before our MAKER, so we do not attempt to bring others under our own control as the world. We have the conscience of God to follow after self denial, self control, and selflessness. We live as we speak as the Helmsman controls our speech and the Sword the blade of the Spirit directs us we are moved. Ours, is Not to plow heartlessly into the barges that are bounced about like buoys or detour to avoid the derelicts on the sea listing as the winds move them. We, on the contrary, attend whole-heartedly offering our very own Helmsman for those who should receive the offering of help. They, who hear the voice of our Master, then, are instructed to follow the blessings wherewith we are blessed that we might bless others.

Isaiah 66

¹⁸ For **I know their works and their thoughts**: it shall come, that **I will gather all nations and tongues**; and they shall come, and see my glory.

Hebrews 4

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the **thoughts** and **intent**s of the heart.

Titus 1

¹⁶ They **profess that they know God**; but **in works they deny Him**, being **abominable**, and **disobedient**, and **unto every good work reprobate**.

Galatians 5

¹⁸ But if ye be led of the Spirit, ye are not under the law.

¹⁹ Now the **works of the flesh are manifest**, which are these; Adultery, fornication, uncleanness, lasciviousness,

²⁰ Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies,

²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

²² But the **fruit of the Spirit** is love, joy, peace, longsuffering, gentleness, goodness, faith,

²³ Meekness, temperance: against such there is no law.

James 3 – Wisdom Works

BLESS GOD AND MAN

James 3

⁹ Therewith ble^ss we God, even the Father; and therewith cur^se we men, which are made after the similitude of God.

Bless – [NT:2127](#) εὐλογέω **eulogeo** (yoo-log-eh'-o); from a compound of [NT:2095](#) and [NT:3056](#); to speak well of, i.e. (religiously) to bless (thank or invoke a benediction upon, prosper): **KJV** - bless, praise.

Curse – [NT:2672](#) καταράομαι **kataraoimai** (kat-ar-ah'-om-ahee); middle voice from [NT:2671](#); to execrate; by analogy, to doom: **KJV** – curse

Similitude – [NT:3669](#) ὁμοίωσις **homoiosis** (hom-oy'-o-sis); from [NT:3666](#); assimilation, i.e. resemblance: **KJV** - similitude.

2 Timothy 3:17

That the **man of God** may be perfect, thoroughly furnished unto **all good works**.

NOT INCONSISTENT

James 3

¹⁰ Out of the same mouth proceedeth ble^ssing and cur^sing. My brethren, these things ought not so to be.

Proceedeth – [NT:1831](#) ἐξέρχομαι **exerchomai** (ex-er'-khom-ahee); from [NT:1537](#) and [NT:2064](#); to issue (literally or figuratively):

KJV - come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

Blessing – [NT:2129](#) εὐλογία **eulogia** (yoo-log-ee'-ah); from the same as [NT:2127](#); fine speaking, i.e. elegance of language; commendation ("eulogy"), i.e. (reverentially) adoration; religiously, benediction; by implication, consecration; by extension benefit or largess: **KJV** - blessing (a matter of) bounty (X -tifully), fair speech.

Cursing – [NT:2671](#) κατάρα **katarā** (kat-ar'-ah); from [NT:2596](#) (intensive) and [NT:685](#); imprecation, execration: **KJV** - curse (-ding,).

How is it that the same tongue should bring divine grace and mercies, exalt the name of the Almighty, and proclaim the prescriptive promises for those in harmony with the All Powerful LORD GOD? How is it the same tongue should also extol the virtues of harshness, and cruelty, exalting the names of all feeble, and exclaiming curses through a cacophony of all the clamorous, mischievous, malefactors.

Psalm 52

² The tongue deviseth mischiefs; like a sharp razor, working deceitfully.

³ Thou lovest **evil more than good**; and lying rather than to speak righteousness. Selah.

⁴ Thou lovest all **devouring words**, O thou deceitful tongue.

James 3 – Wisdom Works

First illustration of opposing doctrine

James 3

¹¹ Doth a fountain send forth at the same place sweet water and bitter?

Sweet – [NT:1099](#) γλυκύς **glukus** (gloo-koos'); of uncertain affinity; sweet (i.e. not bitter nor salt): **KJV** - sweet, fresh.

Bitter – [NT:4089](#) πικρός **pikros** (pik-ros'); perhaps from [NT:4078](#) (through the idea of piercing); sharp (pungent), i.e. acrid (literally or figuratively): **KJV** - bitter.

Did the expressive admonishment “Watch your mouth!” ever get your attention?

Is it possible for minister to bring truth and lies? ...sweet and bitter?!

It is possible but it is not to be.

NO! ...it is evident from the WORD that no honorable vessel springs forth bitter and sweet... hot and cold... but spiritual water...fresh and pure...

Second illustration of opposing Works

James 3

¹² Can the fig tree, my brethren, bear olive berries? either a vine, figs? so can no fountain both yield salt water and fresh.

Fig tree – [NT:4808](#) συκη **suke** (soo-kay'); from [NT:4810](#); a fig-tree: **KJV** - fig tree.

Salt – [NT:252](#) ἅλυκος **halukos** (hal-oo-kos'); from [NT:251](#); briny: **KJV** - salt.

Fresh – [NT:1099](#) γλυκύς **glukus** (gloo-koos'); of uncertain affinity; sweet (i.e. not bitter nor salt): **KJV** - sweet, fresh.

That dishonorable vessel behaves unseemly, and without regard for the truth or the consequences of his own actions. His works are evil and he communicates evil or with evil intentions do always resist the Holy Ghost.

Acts 7

⁵¹ Ye stiffnecked and uncircumcised in heart and ears, ye **do always resist the Holy Ghost**: as your fathers did, so do ye.

Psalm 73

⁸ They are **corrupt**, and **speak wickedly** concerning **oppression** [injury, fraud, unjust gain]: they **speak loftily** [haughty [self important], high aloft and aloof].

James 3 – Wisdom Works

MEEK

James 3

¹³ Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

Endued with knowledge – [NT:1990](#) ἐπιστήμων **epistemon** (ep-ee-stay'-mone); from [NT:1987](#); intelligent: **KJV** - endued with knowledge.

Good – [NT:2570](#) καλός **kalos** (kal-os'); of uncertain affinity; properly, beautiful, but chiefly (figuratively) good (literally or morally), i.e. valuable or virtuous (for appearance or use, and thus distinguished from [NT:18](#), which is properly intrinsic):

KJV - ~~x~~ better, fair, good (-ly), honest, meet, well, worthy.

Conversation – [NT:391](#) ἀναστροφή **anastrophe** (an-as-trof-ay'); from [NT:390](#); behavior:

KJV - conversation.

Works – [NT:2041](#) ἔργον **ergon** (er'-gon); from a primary (but obsolete) ergo (to work); toil (as an effort or occupation); by implication, an act: **KJV** - deed, doing, labour, work.

Meekness – [NT:4240](#) πραΰτης **prautes** (prah-oo'-tace); from [NT:4239](#); mildness, i.e. (by implication) humility: **KJV** - meekness.

Wisdom – [NT:4678](#) σοφία **sophia** (sof-ee'-ah); from [NT:4680](#); wisdom (higher or lower, worldly or spiritual): **KJV** - wisdom.

Daniel 12

¹⁰ Many shall be purified, and made white, and tried; but the **wicked shall do wickedly**: and **none of the wicked shall understand**; but the **wise shall understand**.

Jeremiah 10

¹² He hath made the earth by his power, he hath **established the world by his wisdom**, and hath stretched out the heavens by his discretion.

On the other hand, the wicked by worldly wisdom establish their gods.

1 Corinthians 1

²¹ For after that in the wisdom of God the **world by wisdom knew not God**, it pleased God by the **foolishness of preaching** to save them that believe.

1 Corinthians 3

¹⁹ For the **wisdom of this world is foolishness** with God. For it is written, **He taketh the wise in their own craftiness**.

James 3 – Wisdom Works

BRING GLORY TO GOD

James 3

¹⁴ But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.

Bitter – [NT:4089](#) πικρός **pikros** (pik-ros'); perhaps from [NT:4078](#) (through the idea of piercing); sharp (pungent), i.e. acrid [unpleasant, cutting, causing injury] (literally or figuratively): **KJV** - bitter.

Envying – [NT:2205](#) ζήλος **zelos** (dzay'-los); from [NT:2204](#); properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice):

KJV - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

Strife – [NT:2052](#) ἐριθεία **eritheia** (er-ith-i'-ah); perhaps as the same as [NT:2042](#); properly, intrigue, i.e. (by implication) faction: **KJV** - contention (-ious), strife.

Hearts – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **KJV** - (+broken-) heart (-ed).

Psalm 10

³ For the **wicked boasteth of his heart's desire**, and **blesseth the covetous**, whom the **LORD abhorreth**.

Glory – [NT:2620](#) κατακαυχάομαι **katakauchaomai** (kat-ak-ow-khah'-om-ahee); from [NT:2596](#) and [NT:2744](#); to exult against (i.e. over):

KJV - boast (against), glory, rejoice against.

Lie – [NT:5574](#) ψεύδομαι **pseudomai** (psyoo'-dom-ahee); middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: **KJV** - falsely, lie.

Worldly wisdom is not good and it is not perfect...

Matthew 24

¹¹ And **many false prophets shall rise**, and shall **deceive many**.

James 3 – Wisdom Works

NOT OF MAN

James 3

¹⁵ This wisdom descendeth not from above, but is earthly, sensual, devilish.

Descendeth – [NT:2718](#) κατέρχομαι **katerchomai** (kat-er'-khom-ahee); from [NT:2596](#) and [NT:2064](#) (including its alternate); to come (or go) down (literally or figuratively):

KJV - come (down), depart, descend, go down, land.

Earthly – [NT:1919](#) ἐπίγειος **epigeios** (ep-ig'-i-os); from [NT:1909](#) and [NT:1093](#); worldly (physically or morally): **KJV** - earthly, in earth, terrestrial.

Sensual – [NT:5591](#) ψυχικός **psuchikos** (psoo-khee-kos'); from [NT:5590](#); sensitive, i.e. animate (in distinction on the one hand from [NT:4152](#), which is the higher or renovated nature; and on the other from [NT:5446](#), which is the lower or bestial nature): **KJV** - natural, sensual.

Devilish – [NT:1141](#) δαιμονιώδης **daimoniodes** (dahee-mon-ee-o'-dace); from [NT:1140](#) and [NT:1142](#); daemon-like: **KJV** - devilish.

It appeals to the emotions, feelings, hurts, troubles, hardships, evil desires and thoughts that are conceived in the world, arrogance, position, and power.

Proverbs 17

²⁴ **Wisdom** is before him that hath understanding; but the **eyes of a fool are in the ends of the earth.**

If this type of reasoning reveals such wisdom, how can we work together with them?!

Isaiah 59

⁴ **None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity.**

Such wisdom is not to be shared by us. It appeals to the nature of man as an avenue for success but only in worldly goods and benefits that shall not last.

Romans 1

²⁵ Who **changed the truth of God into a lie, and worshipped and served the creature** more than the Creator, who is blessed for ever. Amen.

1 John 1

⁶ If we say that we have **fellowship with him, and walk in darkness, we lie, and do not the truth:**

1 John 2

²¹ I **have not written unto you because ye know not the truth, but because ye know it, and that no lie is of the truth.**

James 3 – Wisdom Works

NEVER EVIL

James 3

¹⁶ For where envying and strife is, there is confusion and every evil work.

Envying – [NT:2205](#) ζήλος **zelos** (dzay'-los); from [NT:2204](#); properly, heat, i.e. (figuratively) "zeal" (in a favorable sense, ardor; in an unfavorable one, jealousy, as of a husband [figuratively, of God], or an enemy, malice):

KJV - emulation, envy (-ing), fervent mind, indignation, jealousy, zeal.

Strife – [NT:2052](#) ἐριθεία **eritheia** (er-ith-i'-ah); perhaps as the same as [NT:2042](#); properly, intrigue, i.e. (by implication) faction: **KJV** - contention (-ious), strife.

Confusion – [NT:181](#) ἀκαταστασία **akatastasia** (ak-at-as-tah-see'-ah); from [NT:182](#); instability, i.e. disorder: **KJV** - commotion, confusion, tumult.

Evil – [NT:5337](#) φαύλος **phaulos** (fow'-los); apparently a primary word; "foul" or "flawed", i.e. (figuratively) wicked: **KJV** – evil

Work – [NT:4229](#) πρᾶγμα **pragma** (prag'-mah); from [NT:4238](#); a deed; by implication, an affair; by extension, an object (material): **KJV** - business, matter, thing, work.

Proverbs 21

⁸ The way of **man** is froward and strange: but as for the pure, his **work** is right.

James 3 – Wisdom Works

PURE

James 3

¹⁷ But the **wisdom that is from above** is **first pure**, then [thereafter] **peaceable, gentle, and easy to be intreated, full of mercy** and **good fruits, without partiality, and without hypocrisy**.

Above – [NT:509](#) ἄνωθεν **anōthen** (an'-o-then); from [NT:507](#); from above; by analogy, from the first; by implication, anew:

KJV - from above, again, from the beginning (very first), the top.

First – [NT:4412](#) πρῶτον **proton** (pro'-ton); neuter of [NT:4413](#) as adverb (with or without [NT:3588](#)); firstly (in time, place, order, or importance):

KJV - before, at the beginning, chiefly (at, at the) first (of all).

Pure – [NT:53](#) ἄγνός **hagnos** (hag-nos'); from the same as [NT:40](#); properly, clean, i.e. (figuratively) innocent, modest, perfect: **KJV** - chaste, clean, pure.

Peaceable – [NT:1516](#) εἰρηνικός **eirenikos** (i-ray-nee-kos'); from [NT:1515](#); pacific; by implication, salutary: **KJV** - peaceable.

Gentle – [NT:1933](#) ἐπιεικής **epieikes** (ep-ee-i-kace'); from [NT:1909](#) and [NT:1503](#); appropriate, i.e. (by implication) mild: **KJV** - gentle, moderation, patient.

Easy to be intreated – [NT:2138](#) εὐπειθής **eupeithes** (yoo-pi-thace'); from [NT:2095](#) and [NT:3982](#); good for persuasion, i.e. (intransitively) complaint:

KJV - easy to be intreated.

Mercy – [NT:1656](#) ἔλεος **eleos** (el'-eh-os); of uncertain affinity; compassion (human or divine, especially active): **KJV** - (+tender) mercy.

Without partiality – [NT:87](#) ἀδιάκριτος **adiakritos** (ad-ee-ak'-ree-tos); from [NT:1](#) (as a negative particle) and a derivative of [NT:1252](#); properly, undistinguished, i.e. (actively) impartial: **KJV** - without partiality.

Without hypocrisy – [NT:505](#) ἀνυπόκριτος **anupokritos** (an-oo-pok'-ree-tos); from [NT:1](#) (as a negative particle) and a presumed derivative of [NT:5271](#); undissembled, i.e. sincere: **KJV** - without dissimulation (hypocrisy), unfeigned.

Psalm 37

³⁰ The mouth of the **righteous speaketh wisdom**, and his tongue **talketh of judgment**.

Psalm 49

³ My mouth shall **speak of wisdom**; and the **meditation** of my heart shall be of understanding.

Proverbs 23

⁹ **Speak not** in the ears of a fool: for he will **despise the wisdom of thy words**.

1 Corinthians 2

⁷ But we **speak the wisdom of God in a mystery**, even the **hidden wisdom**, which God **ordained before the world** unto our glory:

James 3 – Wisdom Works

PEACE

James 3

¹⁸ And the fruit of righteousness is sown in peace of them that make peace.

Fruit – [NT:2590](#) καρπός **karpos** (kar-pos'); probably from the base of [NT:726](#); fruit (as plucked), literally or figuratively: **KJV** - fruit.

Righteousness – [NT:1343](#) δικαιοσύνη **dikaiousune** (dik-ah-yos-oo'-nay); from [NT:1342](#); equity (of character or act); specially (Christian) justification: **KJV** - righteousness.

Sown – [NT:4687](#) σπείρω **speiro** (spi'-ro); probably strengthened from [NT:4685](#) (through the idea of extending); to scatter, i.e. sow (literally or figuratively): **KJV** - sow (-er), receive seed.

Peace – [NT:1515](#) εἰρήνη **eirene** (i-ray'-nay); probably from a primary verb eiro (to join); peace (literally or figuratively); by implication, prosperity: **KJV** - one, peace, quietness, rest, + set at one again.

Works of Wisdom are performed in righteousness, sown in our rest....

1 Corinthians 2

¹³ Which things also **we speak, not in the words which man's wisdom teacheth**, but which the **Holy Ghost teacheth; comparing spiritual things with spiritual.**

John 6

²⁷ Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.

²⁸ Then said they unto him, **What shall we do, that we might work the works of God?**

²⁹ Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.**

Proverbs 4

7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Proverbs 24:3

Through **wisdom** is an house builded; and by understanding it is established:

James 3 – Wisdom Works

Sermon Outline

| | |
|---|----|
| SERIOUS | 1 |
| PERFECT | 1 |
| <i>His first illustration of words of wisdom:</i> | 2 |
| <i>His second illustration of wisdom works:</i> | 2 |
| NOT BOASTFUL | 3 |
| NOT DESTRUCTIVE | 5 |
| NOT WORLDLY | 6 |
| NOT INJURIOUS | 6 |
| BLESS GOD AND MAN | 8 |
| NOT INCONSISTENT | 8 |
| <i>First illustration of opposing doctrine</i> | 9 |
| <i>Second illustration of opposing Works</i> | 9 |
| MEEK | 10 |
| BRING GLORY TO GOD | 11 |
| NOT OF MAN | 12 |
| NEVER EVIL | 13 |
| PURE | 14 |
| PEACE | 15 |

James 4 – Godly Works

Covetousness

James 4

¹ From whence come **wars** and **fightings** among you? come they not hence, even of your **lusts** that **war in your members**?

Wars – [NT:4171](#) πόλεμος **polemos** (pol'-em-os); from pelomai (to bustle); warfare (literally or figuratively; a single encounter or a series): **KJV** - battle, fight, war.

Fightings – [NT:3163](#) μάχη **mache** (makh'-ay); from [NT:3164](#); a battle, i.e. (figuratively) controversy: **KJV** - fighting, strive, striving.

Lusts – [NT:2237](#) ἡδονή **hedone** (hay-don-ay'); from **handano (to please)**; **sensual delight**; by **implication, desire**: **KJV** - lust, pleasure.

War – [NT:4754](#) στρατεύομαι **strateuomai** (strat-yoo'-om-ahee); middle voice from the base of [NT:4756](#); to serve in a military campaign; figuratively, to execute the apostolate (with its arduous duties and functions), to contend with carnal inclinations: **KJV** - soldier, (go to) war (-fare).

Members – [NT:3196](#) μέλος **melos** (mel'-os); of uncertain affinity; a limb or part of the body: **KJV** - member.

Romans 7

¹⁴ For we know that **the law is spiritual**: but **I am carnal**, sold under sin.

¹⁵ For **that which I do I allow not**: for what I would, that do I not; but what I hate, that do I.

¹⁶ If then **I do that which I would not**, I consent unto the law that it is good.

¹⁷ Now then it is **no more I that do it**, but sin that dwelleth in me.

¹⁸ For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

¹⁹ For the **good that I would I do not**: but the **evil which I would not, that I do**.

²⁰ Now if I do that I would not, it is **no more I that do it**, but sin that dwelleth in me.

²¹ I find then a law, that, when I would do good, evil is present with me.

²² For I **delight** in the law of God after the **inward man**:

²³ But I see **another law in my members**, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

²⁴ **O wretched man that I am!** who shall deliver me from the body of this death?

James 4 – Godly Works

Romans 7

²⁵ I thank God through Jesus Christ our LORD. So then **with the mind I myself serve the law of God;** but **with the flesh the law of sin.**

Sin resides in the flesh even after the inner man is made perfect!

Galatians 5

¹⁶ This I say then, **Walk in the Spirit,** and ye shall not fulfil the lust of the flesh.

Philippians 4

¹¹ Not that I speak in respect of want: for **I have learned, in whatsoever state I am, therewith to be content.**

¹² **I know both how to be abased,** and **I know how to abound:** every where and in all things I am instructed both to be full and to be hungry, **both to abound and to suffer need.**

Hebrews 13

⁵ **Let your conversation be without covetousness;** and **be content with such things as ye have:** for He hath said, **I will never leave thee, nor forsake thee.**

Covetousness is a form of idolatry

James 4 – Godly Works

Murder

James 4

² Ye **lust**, and have not: ye **kill**, and **desire** to have, and cannot **obtain**: ye **fight and war**, yet ye have [possess] not, because ye ask not.

Lusts – [NT:2237](#) ἡδονή **hedone** (hay-don-ay'); from **handano** (to please); **sensual delight**; by **implication, desire**: **KJV** - lust, pleasure.

KJV - covet, desire, would fain, lust (after).

Kill – [NT:5407](#) φονεύω **phoneuo** (fon-yoo'-o); from [NT:5406](#); **to be a murderer** (of): **KJV** - kill, do murder, slay.

Desire – [NT:2206](#) ζηλώω **zeloo** (dzay-lo'-o) or zeleuo (dzay-loo'-o); from [NT:2205](#); to have **warmth of feeling for or against**:

KJV - affect, covet (earnestly), (have) desire, (move with) envy, be jealous over, (be) zealous (-ly affect).

Obtain – [NT:2013](#) ἐπιτυγχάνω **epitugchano** (ep-ee-toong-khan'-o); from [NT:1909](#) and [NT:5177](#); to **chance upon**, i.e. (by implication) **to attain**: **KJV** - obtain.

Fight – [NT:3163](#) μάχη **mache** (makh'-ay); from [NT:3164](#); a **battle**, i.e. (figuratively) controversy: **KJV** - fighting, strive, striving.

War – [NT:4170](#) πολεμέω **polemeo** (pol-em-eh'-o); from [NT:4171](#); to be (engaged) in warfare, i.e. to **battle** (literally or figuratively): **KJV** - fight, (make) war.

You cannot ask for that of which you have NO knowledge

1 Timothy 6

⁷ For we brought nothing into this world, and it is certain we can carry nothing out.

⁸ And having food and raiment let us be therewith content.

Contentment in not threatening

James 4 – Godly Works

Selfishness

James 4

³ **Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts.**

Amiss – [NT:2560](#) κακῶς **kakos** (kak-ocē'); from [NT:2556](#); badly (phys. or morally): **KJV** - amiss, diseased, evil, grievously, miserably, sick, sore.

Consume – [NT:1159](#) δαπανᾶω **dapanao** (dap-an-ah'-o); from [NT:1160](#); to expend, i.e. (in a good sense) to incur cost, or (in a bad one) to waste:

KJV - be at charges, consume, spend.

Lusts – [NT:2237](#) ἡδονή **hedone** (hay-don-ay'); from **handano** (to please); sensual delight; by implication, desire: **KJV** - lust, pleasure.

KJV - covet, desire, would fain, lust (after).

To be a friend of the world and worldliness is to be an enemy of God.

James 4 – Godly Works

Idolatry

James 4

⁴ Ye adulterers and adulteresses, know ye not that the **friendship of the world is enmity with God**? whosoever therefore will be a friend of the world is the enemy of God.
Adulteresses – [NT:3428](#) μοιχαλίσ **moichalis** (moy-khal-is'); a prolonged form of the feminine of [NT:3432](#); an adulteress (literally or figuratively): **KJV** - adulteress
...from – [NT:3432](#) μοιχός **moichos** (moy-khos'); perhaps a primary word; a (male) paramour; **figuratively, apostate [traitor, runaway, absconder]**: **KJV** - adulterer.

Friendship – [NT:5373](#) φιλία **philia** (fil-ee'-ah); from [NT:5384](#); **fondness**: **KJV** - friendship.

Enmity – [NT:2189](#) ἔχθρα **echthra** (ekh'-thrah); feminine of [NT:2190](#); **hostility**; by implication, **a reason for opposition**: **KJV** - enmity, hatred.

Friend – [NT:5384](#) φίλος **philos** (fee'-los); properly, dear, i.e. a friend; actively, fond, i.e. friendly (still as a noun, an associate, neighbor, etc.): **KJV** - friend.

World – [NT:2889](#) κόσμος **kosmos** (kos'-mos); probably from the base of [NT:2865](#); **orderly arrangement**, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): **KJV** - adorning, world.

Enemy – [NT:2190](#) ἔχθρός **echthros** (ech-thros'); from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially Satan): **KJV** - enemy, foe.

God – [NT:2316](#) θεός **theos** (teh'-os); of uncertain affinity; a deity, especially (with [NT:3588](#)) the **supreme Divinity**; figuratively, a magistrate; by Hebraism, very: **KJV** - ^xexceeding, God, god [-ly, -ward].

Worldliness is enmity with God

James 4 – Godly Works

Envy

James 4

⁵ Do ye think that the Scripture saith in vain, **The Spirit that dwelleth in us lusteth to envy?**

Scripture – [NT:1124](#) γραφή **graphe** (graf-ay'); a document, i.e. holy Writ (or its contents or a statement in it): **KJV** - scripture.

Vain – [NT:2761](#) κενῶς **kenos** (ken-ocē'); adverb from [NT:2756](#); vainly, i.e. to no purpose: **KJV** - in vain.

Spirit – [NT:4151](#) πνεῦμα **pneuma** (pnyoo'-mah); from [NT:4154](#); a **current of air**, i.e. breath (blast) or a breeze; by analogy or **figuratively, a spirit**, i.e. (human) the rational soul, (by implication) vital principle, mental disposition, etc., or (superhuman) an angel, demon, or (divine) God, Christ's spirit, **the Holy Spirit**: **KJV** - ghost, life, spirit (-ual, -ually), mind. Compare [NT:5590](#).

Dwelleth – [NT:2730](#) κατοικέω **katoikeo** (kat-oy-keh'-o); from [NT:2596](#) and [NT:3611](#); **to house permanently**, i.e. reside (literally or figuratively): **KJV** - dwell (-er), inhabitant (-ter).

Lusteth – [NT:1971](#) ἐπιποθέω **epipotheo** (ep-ee-poth-eh'-o); from [NT:1909](#) and potheo (to yearn); **to dote upon**, i.e. **intensely crave possession** (lawfully or wrongfully): **KJV** - (earnestly) desire (greatly), (greatly) long (after), lust.

Envy – [NT:5355](#) φθόνος **phthonos** (fthon'-os); probably akin to the base of [NT:5351](#); **ill-will** (as detraction), i.e. **jealousy** (spite): **KJV** - envy.

Galatians 5

¹⁷ For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are **contrary** the one to the other: so that **ye cannot do the things that ye would**.

John 2

¹⁴ And found in the temple those that sold oxen and sheep and doves, and the changers of money sitting:

¹⁵ And when He had made a scourge of small cords, He drove them all out of the temple, and the sheep, and the oxen; and poured out the changers' money, and overthrew the tables;

¹⁶ And said unto them that sold doves, Take these things hence; make not my Father's house an house of merchandise.

¹⁷ And His disciples remembered that it was written, **The zeal of thine house hath eaten me up**.

Exodus 34

¹⁴ For thou shalt **worship no other god**: for the **LORD**, whose name is Jealous, is a **jealous God**:

James 4 – Godly Works

Deuteronomy 4

²⁴ For the LORD thy God is a consuming fire, even a jealous God.

The Spirit that dwell in us greatly desires our desire of HIM and He dwells in us greatly desiring the body of believers follow after Him.

James 4 – Godly Works

Pride

James 4

⁶ But **He giveth more grace**. Wherefore He saith, **God resisteth the proud, but giveth grace unto the humble**.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Resisteth – [NT:498](#) ἀντιτάσσομαι **antitassomai** (an-tee-tas'-som-ahee); from [NT:473](#) and the middle voice of [NT:5021](#); to range oneself against, i.e. **oppose**:

KJV - oppose themselves, resist.

Proud – [NT:5244](#) ὑπερήφανος **huperephanos** (hoop-er-ay'-fan-os); from [NT:5228](#) and [NT:5316](#); appearing above others (conspicuous), i.e. (figuratively) haughty:

KJV - proud.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Humble – [NT:5011](#) ταπεινός **tapeinos** (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):

KJV - base, cast down, humble, of low degree (estate), lowly.

Wicked

Psalm 10

⁴ The wicked, through the **pride** of his countenance, **will not seek after God: God is not** in all his thoughts.

Proverbs 16

¹⁸ **Pride goeth before destruction, and an haughty spirit before a fall.**

Mark 7

²¹ For **from within, out of the heart Of men**, proceed evil thoughts, adulteries, fornications, murders,

²² **Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:**

²³ **All these evil things come from within, and defile the man.**

James 4 – Godly Works

Grace to Humble

1 Peter 5

5 Likewise, ye younger, **submit [obey] yourselves** unto the elder. Yea, all of you be **subject one to another**, and be clothed with **humility**: for **God resisteth the proud, and giveth grace to the humble.**

Humility – [NT:5012](#) ταπεινοφροσύνη **tapeinophrosune** (tap-i-nof-ros-oo'-nay); from a compound of [NT:5011](#) and the base of [NT:5424](#); humiliation of mind, i.e. **modesty**:

KJV - humbleness of mind, humility (of mind, loneliness (of mind).

Resisteth – [NT:498](#) ἀντιτάσσομαι **antitassomai** (an-tee-tas'-som-ahee); from [NT:473](#) and the middle voice of [NT:5021](#); to range oneself against, i.e.

oppose: **KJV** - oppose themselves, resist.

Proud – [NT:5244](#) ὑπερήφανος **huperephanos** (hoop-er-ay'-fan-os); from [NT:5228](#) and [NT:5316](#); **appearing above others** (conspicuous), i.e.

(figuratively) **haughty**: **KJV** - proud.

Grace – [NT:5485](#) χάρις **charis** (khar'-ece); from [NT:5463](#); graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or **spiritual**; especially the **divine influence upon the heart**, and **its reflection in the life**; including gratitude):

KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

Humble – [NT:5011](#) ταπεινός **tapeinos** (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):

KJV - base, cast down, humble, of low degree (estate), lowly.

6 things the LORD hates

Proverbs 6

¹⁶ These six things doth the LORD hate: yea, seven [7] are an abomination unto Him:

¹⁷ A **proud look**, a **lying tongue**, and hands that **shed innocent blood**,

¹⁸ An **heart that deviseth wicked imaginations**, feet that be **swift in running to mischief**,

¹⁹ A **false witness that speaketh lies**, and **he that soweth discord among brethren.**

Proverbs 8

13 The **fear of the LORD** is to **hate evil**: **pride**, and **arrogancy**, and the **evil way**, and the **froward mouth**, do I hate.

Romans 5

²⁰ Moreover the **law entered**, that the **offence might abound**. But **where sin abounded, grace did much more abound**:

James 4 – Godly Works

6 Things the LORD loves Submit to God

James 4

⁷ **Submit yourselves therefore to God.** Resist the devil, and he will flee from you.

Submit – [NT:5293](#) ὑποτάσσω **hupotasso** (hoop-ot-as'-so); from [NT:5259](#) and [NT:5021](#); to **subordinate**; reflexively, to **obey**:

KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

Ephesians 5

²¹ **Submitting yourselves one to another** in the fear of God.

Hebrews 13

¹⁷ **Obey** them that have the rule over you, and **submit yourselves**: for they **watch for your souls**, as they that must give account, that they may do it with joy, and not with grief: for that is unprofitable for you.

1 Peter 2

¹³ **Submit yourselves** to every ordinance of man for the LORD's sake: whether it be to the king, as supreme;

Resist the Devil

James 4

⁷ Submit yourselves therefore to God. **Resist the devil, and he will flee from you.**

Resist – [NT:436](#) ἀντίστημι **anthistemi** (anth-is'-tay-mee); from [NT:473](#) and [NT:2476](#); to stand against, i.e. oppose: **KJV** - resist, withstand.

Devil – [NT:1228](#) διάβολος **diabolos** (dee-ab'-ol-os); from [NT:1225](#); a traducer; specially, Satan [compare [OT:7854](#)]: **KJV** - false accuser, devil, slanderer.

Flee – [NT:5343](#) φεύγω **pheugo** (fyoo'-go); apparently a primary verb; to run away (literally or figuratively); by implication, to shun; by analogy, to vanish:

KJV - escape, flee (away).

1 Peter 4

⁴ Wherein they think it strange that ye run **NOT** with them to the same excess of riot, speaking evil of you:

James 4 – Godly Works

Draw near to God

James 4

⁸ **Draw nigh to God, and he will draw nigh to you.**

Draw nigh – [NT:1448](#) ἐγγίζω **eggizo** (eng-id'-zo); from [NT:1451](#); to make near, i.e. (reflexively) approach:

KJV - approach, be at hand, come (draw) **near**, be (come, draw) nigh.

John 6

⁴⁴ **No man can come to me, except the Father which hath sent me draw him:** and I will raise him up at the last day.

James 1

¹⁴ But every man is tempted, **when he is drawn away of his own lust, and enticed.**

Enticed – [NT:1185](#) δελεάζω **deleazo** (del-eh-ad'-zo); from the base of [NT:1388](#); **to entrap**, i.e. (**figuratively**) **delude**: **KJV** - allure, **beguile**, entice.

Cleanse your hands

James 4

⁸ Draw nigh to God, and he will draw nigh to you. **Cleanse your hands, ye sinners; and purify your hearts, ye double minded.**

Cleanse – [NT:2511](#) καθαρίζω **katharizo** (kath-ar-id'-zo); from [NT:2513](#); to cleanse (literally or figuratively): **KJV** - (make) clean (-se), purge, purify.

Purify – [NT:48](#) ἁγνίζω **hagnizo** (hag-nid'-zo); from [NT:53](#); to make clean, i.e. (figuratively) sanctify (ceremonially or morally): **KJV** - purify (self).

Hearts – [NT:2588](#) καρδία **kardia** (kar-dee'-ah); prolonged from a primary kar (Latin, cor, "heart"); the heart, i.e. (figuratively) the thoughts or feelings (mind); also (by analogy) the middle: **KJV** - (+broken-) heart (-ed).

double minded – [NT:1374](#) δίψυχος **dipsuchos** (dip'-soo-khos); from [NT:1364](#) and [NT:5590](#); two-spirited, i.e. vacillating (in opinion or purpose): **KJV** - double minded.

James 4 – Godly Works

Reward

Psalm 18

²⁰ The **LORD** rewarded me according to my righteousness; according to the cleanness of my hands hath He recompensed me.

Recompensed – [OT:7725](#) שׁוּבָה **shuwb** (shoob); a primitive root; to **turn back** (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

KJV - ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) ^xagain, (cause to) answer (+again), ^xin any case (wise), ^xat all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, ^xcertainly, come again (back), ^xconsider, + continually, convert, deliver (again), + deny, draw back, fetch home again, ^xfro, get [oneself] (back) again, ^xgive (again), go again (back, home), [go] out, hinder, let, [see] more, ^xneeds, be past, ^xpay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, ^xsurely, t

Recompense

Psalm 18

²⁴ Therefore hath the **LORD** recompensed me according to my righteousness, according to the cleanness of my hands in His eyesight.

Recompensed – [OT:7725](#) שׁוּבָה **shuwb** (shoob); a primitive root; to **turn back** (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again:

Cleanness – [OT:1252](#) בָּרַךְ **bor** (bore); from [OT:1305](#); **purify**:

KJV - cleanness, pureness.

Righteousness

Psalm 24

³ Who shall ascend into the hill of the LORD? or who shall stand in His holy place?

⁴ He that hath **clean hands**, and a **pure heart**; who hath **not lifted up his soul unto vanity**, nor sworn deceitfully.

⁵ He shall receive the blessing from the **LORD**, and **righteousness from the God of his salvation**.

James 4 – Godly Works

Confession

James 4

⁹ **Be afflicted, and mourn, and weep:** let your laughter be turned to mourning, and your joy to heaviness.

Afflicted – [NT:5003](#) ταλαιπωρέω **talaiporeo** (tal-ahee-po-reh'-o); from [NT:5005](#); to be wretched, i.e. realize one's own misery: **KJV** - be afflicted.

Mourn – [NT:3996](#) πενθέω **pentheo** (pen-theh'-o); from [NT:3997](#); to grieve (the feeling or the act): **KJV** - mourn, (be-) wail.

Weep – [NT:2799](#) κλαίω **klaio** (klah'-yo); of uncertain affinity; to sob, i.e. wail aloud (whereas [NT:1145](#) is rather to cry silently): **KJV** - bewail, weep.

Laughter – [NT:1071](#) γέλως **gelos** (ghel'-os); from [NT:1070](#); laughter (as a mark of gratification): **KJV** - laughter.

Mourning – strengthened from the alternate of [NT:3958](#); grief:

KJV - mourning, sorrow.

Joy – [NT:5479](#) χαρά **chara** (khar-ah'); from [NT:5463](#); cheerfulness, i.e. calm delight: **KJV** - gladness, ^x greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

Heaviness – [NT:2726](#) κατήφεια **katepheia** (kat-ay'-fi-ah); from a compound of [NT:2596](#) and perhaps a derivative of the base of [NT:5316](#) (meaning downcast in look); demureness, i.e. (by implication) sadness:

KJV - heaviness.

Model Prayer: The LORD didn't include "forgive us our sins" because we won't sin or just in case anyone does sin. It is there because we do sin.

Psalm 32

⁵ I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

James 5

¹⁶ Confess your faults one to another, and pray one for another, that ye may be healed. **The effectual fervent prayer of a righteous man availeth much.**

1 John 1

⁹ If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Luke 6

³⁷ **Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:**

Matthew 6

¹² And forgive us our debts, as we forgive our debtors.

James 4 – Godly Works

Humility

James 4

¹⁰ **Humble yourselves** in the sight of the LORD, and He shall lift you up.

Humble – [NT:5013](#) ταπεινῶ **tapeinoo** (tap-i-no'-o); from [NT:5011](#); to depress; figuratively, to humiliate (in condition or heart):

KJV - abase, bring low, humble (self).

Sight – [NT:1799](#) ἐνώπιον **enopion** (en-o'-pee-on); neuter of a compound of [NT:1722](#) and a derivative of [NT:3700](#); in the face of (literally or figuratively):

KJV - before, in the presence (sight) of, to.

Lift – [NT:5312](#) ὑψῶ **hupsoo** (hoop-so'-o); from [NT:5311](#); to elevate (literally or figuratively): **KJV** - exalt, lift up.

That which Stifles Love

Censoriousness (severely critical; faultfinding; carping)

James 4

¹¹ Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

Speak evil – [NT:2635](#) καταλαλέω **katalaleo** (kat-al-al-eh'-o); from [NT:2637](#); to be a traducer, i.e. to slander: **KJV** - speak against (evil of).

Judgeth – [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Law – [NT:3551](#) νόμος **nomos** (nom'-os); from a primary nemo (to parcel out, especially food or grazing to animals); law (through the idea of prescriptive usage), genitive case (regulation), specifically (of Moses [including the volume]; also of the Gospel), or figuratively (a principle): **KJV** - law.

Doer – [NT:4163](#) ποιητής **poietes** (poy-ay-tace'); from [NT:4160](#); a performer; specifically, a "poet"; **KJV** - doer, poet.

James 4 – Godly Works

Condemnation

James 4

¹² **There is one lawgiver**, who is **able to save and to destroy**: who art thou that judgest another?

Lawgiver – [NT:3550](#) νομοθέτης **nomothetes** (nom-oth-et'-ace); from [NT:3551](#) and a derivative of [NT:5087](#); a legislator: **KJV** - lawgiver.

John 3

¹⁶ For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

¹⁷ For **God sent not HIS Son** into the world **to condemn the world**; but that the world through Him might be saved.

¹⁸ **He that believeth on Him is not condemned**: but **he that believeth not is condemned already**, because **he hath not believed** in the name of the only begotten Son of God.

Luke 6

³⁷ **Judge not**, and ye shall not be judged: **condemn not**, and ye shall not be condemned: **forgive**, and ye shall be forgiven:

Superiority

James 4

¹³ Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell, and get gain:

Proverbs 27

¹ **Boast not thyself of to morrow**; for thou knowest not what a day may bring forth.

Romans 11

¹⁸ **Boast not against the branches**. But if thou boast, thou bearest not the root, but the root thee.

James 4 – Godly Works

Arrogance

James 4

¹⁴ Whereas ye know not what shall be on the morrow. For what is your life? **It [life] is even a vapour, that appeareth for a little time, and then vanisheth away.**

Vapour – [NT:822](#) ἄτμις **atmis** (at-mece'); from the same as [NT:109](#); **mist**:

KJV - vapour.

Appeareth – [NT:5316](#) φαίνω **phaino** (fah'-ee-no); prolongation for the base of [NT:5457](#); to lighten (shine), i.e. **show** (transitive or intransitive, literal or figurative): **KJV** - appear, seem, be seen, shine, ~~x~~ think.

Vanisheth away – [NT:853](#) ἀφανίζω **aphanizo** (af-an-id'-zo); from [NT:852](#); to **render unapparent**, i.e. (actively) consume (becloud), or (passively) **disappear** (be destroyed): **KJV** - corrupt, disfigure, perish, vanish away.

Arrogance is speaking as though you know tomorrow

James 4

¹⁵ For that ye ought to say, **If the LORD will, we shall live, and do this, or that.**

James 4 – Godly Works

Boastfulness

James 4

¹⁶ But now ye **rejoice** in your **boastings**: all such **rejoicing** is **evil**.

Rejoice – [NT:2744](#) καυχάομαι **kauchaomai** (kow-khah'-om-ahee); from some (obsolete) base akin to that of aucheo (to boast) and [NT:2172](#); to vaunt (in a good or a bad sense): **KJV** - (make) boast, glory, joy, rejoice.

Boastings – [NT:212](#) ἀλαζονεία **alazoneia** (al-ad-zon-i'-a); from [NT:213](#); braggadocio, i.e. (by implication) self-confidence: **KJV** - boasting, pride.

Rejoicing – [NT:2746](#) καύχησις **kauchesis** (kow'-khay-sis); from [NT:2744](#); boasting (properly, the act; by implication, the object), in a good or a bad sense: **KJV** - boasting, whereof I may glory, glorying, rejoicing.

Evil – [NT:4190](#) πονηρός **poneros** (pon-ay-ros'); from a derivative of [NT:4192](#); **hurtful**, i.e. **evil** (properly, in effect or influence, and thus differing from [NT:2556](#), which refers rather to essential character, as well as from [NT:4550](#), which indicates degeneracy from original virtue); **figuratively, calamitous**; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: **KJV** - bad, evil, grievous, harm, lewd, malicious, **wicked** (-ness). See also [NT:4191](#).

Psalm 10

³ For the **wicked boasteth** of his heart's desire, and blesseth the covetous, whom **the LORD abhorreth**.

Psalm 44

⁸ **In God** we **boast** all the day long, and **praise thy name** for ever. Selah.

Sinfulness

James 4

¹⁷ Therefore **to him that knoweth to do good, and doeth it not, to him it is sin**.

Good – [NT:2570](#) καλός **kalos** (kal-os'); of uncertain affinity; properly, **beautiful**, but **chiefly (figuratively) good** (literally or morally), i.e. **valuable or virtuous** (for appearance or use, and thus distinguished from [NT:18](#), which is properly intrinsic): **KJV** - ^xbetter, fair, good (-ly), honest, meet, well, worthy.

Sin – [NT:266](#) ἁμαρτία **hamartia** (ham-ar-tee'-ah); from [NT:264](#); a **sin** (properly abstract): **KJV** - **offence**, sin (-ful).

To know what is evil and to do it is SIN

To know what is Good and not do it ...is SIN.

James 4 – Godly Works

Finally we should be:

Content

Satisfied

Thankful

Submissive

Counselled

Loving

Good Works, out of Faithfulness, produces Godly Works

James 4 – Godly Works

Sermon Outline

| | |
|---|----|
| Covetousness | 1 |
| Idolatry | 5 |
| Wicked | 8 |
| 6 Things the LORD loves | 10 |
| Submit to God | 10 |
| Resist the Devil | 10 |
| Draw near to God | 11 |
| Cleanse your hands | 11 |
| Reward | 12 |
| Recompense | 12 |
| Righteousness | 12 |
| Confession | 13 |
| Humility | 14 |
| That which Stifles Love | 14 |
| Censoriousness (severely critical; faultfinding; carping)..... | 14 |
| Condemnation | 15 |
| Superiority | 15 |
| Romans 11 | 15 |
| Arrogance | 16 |
| Boastfulness | 17 |
| Sinfulness | 17 |
| Finally we should be: | 18 |
| Content | 18 |
| Satisfied | 18 |
| Thankful | 18 |
| Submissive | 18 |
| Counselled | 18 |
| Loving | 18 |

James 5 – Patience Works

Worldly Works - Results from Impatience

Calamity

James 5

¹ Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

Rich – [NT:4145](#) πλούσιος **plousios** (ploos'-see-os); from [NT:4149](#); wealthy; figuratively, abounding with: **KJV** - rich.

Miseries – [NT:5004](#) ταλαιπωρία **talaiporia** (tal-ahee-po-ree'-ah); from [NT:5005](#); wretchedness, i.e. calamity: **KJV** - misery.

...from – [NT:5005](#) ταλαίπωρος **talaiporos** (tal-ah'-ee-po-ros); from the base of [NT:5007](#) and a derivative of the base of [NT:3984](#); enduring trial, i.e. miserable: **KJV** - wretched.

Come upon – [NT:1904](#) ἐπέρχομαι **eperchomai** (ep-er'-khom-ahee); from [NT:1909](#) and [NT:2064](#); to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: **KJV** - come (in, upon).

Psalm 37

¹⁶ A little that a righteous man hath is better than the riches of many wicked.

Matthew 19

²⁴ And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a **rich man** to enter into the kingdom of God.

1 Timothy 6

⁸ And having food and raiment let us be therewith content.

⁹ But they that will be rich fall into temptation and a snare, and into **many foolish and hurtful lusts, which drown men in destruction and perdition.**

¹⁰ For the **love of money is the root of all evil:** which while some coveted after, they have erred from the faith, and **pierced themselves through with many sorrows.**

James 5 – Patience Works

Worldly Works - Results from Impatience (*cont*)

Corruption

James 5

²Your riches are corrupted, and your garments are moth-eaten.

Corrupted – [NT:4595](#) σήπω **sepo** (say'-po); apparently a primary verb; to putrefy, i.e. (figuratively) perish: **KJV** - be corrupted.

Isaiah 50

⁹Behold, the Lord GOD will help me; who is he that shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

Isaiah 51

⁶Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall **wax** old like a **garment**, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Psalms 102

²⁵Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.

²⁶They shall perish, but thou shalt endure: yea, **all of them shall wax old like a garment**; as a vesture shalt thou change them, and they shall be changed:

²⁷But thou art the same, and thy years shall have no end.

Hebrews 1

¹⁰And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands:

¹¹They shall perish; but thou remainest; and they all shall wax old as doth a garment;

¹²And as a vesture shalt thou fold them up, and they shall be changed: but thou art the same, and thy years shall not fail.

Isaiah 51

⁸For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

James 5 – Patience Works

Worldly Works - Results from Impatience (*cont*)

Corrosion

James 5

³ Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.

Cankered – [NT:2728](#) κατιόω **katioo** (kat-ee-o'-o); from [NT:2596](#) and a derivative of [NT:2447](#); to rust down, i.e. corrode: **KJV** - canker.

Rust – [NT:2447](#) ἰός **ios** (ee-os'); perhaps from eimi (to go) or hiemi (to send); rust (as if emitted by metals); also venom (as emitted by serpents):

KJV - poison, rust.

Witness – [NT:3142](#) μαρτύριον **marturion** (mar-too'-ree-on); neuter of a presumed derivative of [NT:3144](#); something evidential, i.e. (genitive case) evidence given or (specifically) the Decalogue (in the sacred Tabernacle):

KJV - to be testified, testimony, witness.

Flesh – [NT:4561](#) σάρξ **sarx** (sarx); probably from the base of [NT:4563](#); flesh (as stripped of the skin), i.e. (strictly) the meat of an animal (as food), or (by extension) the body (as opposed to the soul [or spirit], or as the symbol of what is external, or as the means of kindred), or (by implication) human nature (with its frailties [physically or morally] and passions), or (specifically) a human being (as such):

KJV - carnal (-ly, + -ly minded), flesh ([-ly]).

Heaped treasure together – [NT:2343](#) θησαυρίζω **thesaurizo** (thay-sow-rid'-zo); from [NT:2344](#); to amass or reserve (literally or figuratively):

KJV - lay up (treasure), (keep) in store, (heap) treasure (together, up)

2 Timothy 2

¹⁵ Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

¹⁶ But shun **profane and vain babblings**: for they will increase unto more **ungodliness**.

¹⁷ And **their word will eat as doth a canker**: of whom is Hymenaeus and Philetus;

¹⁸ Who concerning the truth have **erred**, saying that the resurrection is past already; and **overthrow the faith of some**.

Canker – [NT:1044](#) γάγγραινα **gaggraina** (gang'-grahee-nah); from **graino** (to gnaw); an ulcer ("gangrene"):

KJV - canker.

James 5 – Patience Works

Worldly Works - Results from Impatience (*cont*)

Criminal

James 5

⁴ Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.

Reaped down – [NT:270](#) ἀμάρω **amao** (am-ah'-o); from [NT:260](#); properly, to collect, i.e. (by implication) reap: **KJV** - reap down.

Fraud – [NT:650](#) ἀποστερέω **apostereo** (ap-os-ter-eh'-o); from [NT:575](#) and stereo (to deprive); to despoil:

KJV - defraud, destitute, kept back by fraud.

Crieth – [NT:2896](#) κράζω **krazo** (krad'-zo); a primary verb; properly, to "croak" (as a raven) or scream, i.e. (genitive case) to call aloud (shriek, exclaim, intreat): **KJV** - cry (out).

Cries – [NT:995](#) βοή **boe** (bo-ay'); from [NT:994](#); a halloo, i.e. call (for aid, etc.):

KJV - cry.

Reaped – [NT:2325](#) θερίζω **therizo** (ther-id'-zo); from [NT:2330](#) (in the sense of the crop); to harvest: **KJV** - reap.

Sabaoth – [NT:4519](#) σαβαώθ **sabaoth** (sab-ah-owth'); of Hebrew origin [[OT:6635](#) in feminine plural]; armies; sabaoth (i.e. tsebaoth), a military epithet of God:

KJV - sabaoth.

...from – [OT:6635](#) צְבָאוֹת **tsaba'** (tsaw-baw'); or (feminine) **tseba'ah** (tseb-aw-aw'); from [OT:6633](#); a mass of persons (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship):

KJV - appointed time, (+)army, (+)battle, company, host, service, soldiers, waiting upon, war (-fare).

James 5 – Patience Works

Worldly Works - Results from Impatience (*cont*)

Conceitedness

James 5

⁵ Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.

Lived in pleasure – [NT:5171](#) τρυφάω **truphao** (troo-fah'-o); from [NT:5172](#); to indulge in luxury: **KJV** - live in pleasure.

Wanton – [NT:4684](#) σπαταλάω **spatalao** (spat-al-ah'-o); from spatale (luxury); to be voluptuous: **KJV** - live in pleasure, be wanton.

Nourished – [NT:5142](#) τρέφω **trephe** (tref'-o); a primary verb (properly, threpho; but perhaps strength. from the base of [NT:5157](#) through the idea of convulsion); properly, to stiffen, i.e. fatten (by implication, to cherish [with food, etc.], pamper, rear): **KJV** - bring up, feed, nourish.

Romans 1

³² Who knowing the judgment of God, that they which **commit such things** are **worthy of death, not only do the same**, but have **pleasure in them that do them**.

2 Thessalonians 2

⁸ And then shall **that Wicked be revealed**, whom the Lord shall consume with the spirit of his mouth, and shall **destroy with the brightness of his coming**:

⁹ Even him, **whose coming is after the working of Satan** with all **power and signs and lying wonders**,

¹⁰ And with all **deceivableness of unrighteousness** in them that **perish**; because they **received not the love of the truth**, that they might be saved.

¹¹ And for this cause **God shall send them strong delusion**, that they should **believe a lie**:

¹² That they all might be **damned who believed not** the truth, but had **pleasure in unrighteousness**.

2 Timothy 3

² For **men shall be lovers of their own selves**, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

³ Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,

⁴ Traitors, heady, highminded, **lovers of pleasures more than lovers of God**;

⁵ Having a form of godliness, but denying the power thereof: from such turn away.

James 5 – Patience Works

Worldly Works - Results from Impatience (*cont*)

Condemnation

James 5

⁶Ye have condemned and killed the just; and he doth not resist you.

Condemned – [NT:2613](#) καταδικάζω **katadikazo** (kat-ad-ik-ad'-zo); from [NT:2596](#) and a derivative of [NT:1349](#); to adjudge against, i.e. pronounce guilty:

KJV - condemn.

Killed – [NT:5407](#) φονεύω **phoneuo** (fon-yoo'-o); from [NT:5406](#); to be a murderer (of): **KJV** - kill, do murder, slay.

Just – [NT:1342](#) δίκαιος **dikaio** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Doth not resist – [NT:498](#) ἀντιτάσσομαι **antitassomai** (an-tee-tas'-som-ahee); from [NT:473](#) and the middle voice of [NT:5021](#); to range oneself against, i.e. oppose:

KJV - oppose themselves, resist.

Psalm 109

¹ **Hold not thy peace**, O God of my praise;

² For the **mouth of the wicked and the mouth of the deceitful** are opened against me: they have **spoken against me with a lying tongue**.

³ They **compassed me** about also with **words of hatred**; and **fought against me without a cause**.

⁴ For my love they are my **adversaries**: but **I give myself unto prayer**.

⁵ And they have **rewarded me evil for good**, and **hatred for my love**.

⁶ **Set thou a wicked man over him**: and let Satan stand at his right hand.

⁷ When he shall be **judged, let him be condemned**: and **let his prayer become sin**.

⁸ Let his **days be few**; and let another **take his office**.

James 5 – Patience Works

Godly Works - Results from Patience

Patience

James 5

⁷ Be **patient** therefore, brethren, unto the coming of the Lord. Behold, the Husbandman waiteth for the **precious fruit** of the earth, and hath **long patience** for it, until he receive the **early and latter rain**.

Patient – [NT:3114](#) μακροθυμέω **makrothumeo** (mak-roth-oo-meh'-o); from the same as [NT:3116](#); to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:

KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

Coming – [NT:3952](#) παρουσία **parousia** (par-oo-see'-ah); from the present participle of [NT:3918](#); a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: **KJV** - coming, presence.

Waiteth – [NT:1551](#) ἐκδέχομαι **ekdechomai** (ek-dekh'-om-ahee); from [NT:1537](#) and [NT:1209](#); to accept from some source, i.e. (by implication) to await: **KJV** - expect, look (tarry) for, wait (for).

Precious – [NT:5093](#) τίμιος **timios** (tim'-ee-os); including the comparative timioteros (tim-ee-o'-ter-os); and the superlative timiotatos (tim-ee-o'-tat-os); from [NT:5092](#); valuable, i.e. (objectively) costly, or (subjectively) honored, esteemed, or (figuratively) beloved:

KJV - dear, honourable, (more, most) precious, had in reputation.

2 Thessalonians 3

⁵ And the Lord **direct your hearts** into the **love of God**, and into the patient waiting for Christ.

Patient waiting – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Hebrews 6

¹⁴ Saying, Surely blessing I will bless thee, and multiplying I will multiply thee.

¹⁵ And so, after he [Abraham] had **patiently endured**, he **obtained the promise**.

Patiently endured – [NT:3114](#) μακροθυμέω **makrothumeo** (mak-roth-oo-meh'-o); from the same as [NT:3116](#); to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:

KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Patience (*cont*)

James 5

⁸ Be ye also patient; **stablish your hearts**: for **the coming of the Lord draweth nigh**.

Patient – [NT:3114](#) μακροθυμέω **makrothumeo** (mak-roth-oo-meh'-o); from the same as [NT:3116](#); to be long-spirited, i.e. (objectively) forbearing or (subjectively) patient:

KJV - bear (suffer) long, be longsuffering, have (long) patience, be patient, patiently endure.

Stablish – [NT:4741](#) στηρίζω **sterizo** (stay-rid'-zo); from a presumed derivative of [NT:2476](#) (like [NT:4731](#)); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm:

KJV - fix, (e-) stablish, stedfastly set, strengthen.

2 Thessalonians 2

¹⁶ Now our Lord Jesus Christ himself, and God, even our Father, which hath **loved us**, and hath given us **everlasting consolation** and **good hope through grace**,

¹⁷ Comfort your hearts, and **stablish you in every good word and work**.

2 Thessalonians 3

³ But the Lord is faithful, who shall **stablish you**, and **keep you from evil**.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Brotherly Love

James 5

⁹ **Grudge not one against another**, brethren, lest ye be **condemned**: behold, the judge standeth before [in front of] the door.

Grudge – [NT:4727](#) στενάζω **stenazo** (sten-ad'-zo); from [NT:4728](#); to make (intransitively, be) in straits, i.e. (by implication) to sigh, murmur, pray inaudibly: **KJV** - with grief, groan, grudge, sigh.

Condemned – [NT:2919](#) κρίνω **krino** (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Judge – [NT:2923](#) κριτής **krites** (kree-tace'); from [NT:2919](#); a judge (genitive case or specially): **KJV** - judge.

James 5

¹⁰ **Take**, my brethren, the prophets, who have spoken in the name of the Lord, **for an example** of suffering affliction, and of patience.

Take – [NT:2983](#) λαμβάνω **lambano** (lam-ban'-o); a prolonged form of a primary verb, which is use only as an alternate in certain tenses; to take (in very many applications, literally and figuratively [properly objective or active, to get hold of; whereas [NT:1209](#) is rather subjective or passive, to have offered to one; while [NT:138](#) is more violent, to seize or remove]):

KJV - accept, + be amazed, assay, attain, bring, *when I call, catch, come on (X unto), + forget, have, hold, obtain, receive (X after), take (away, up).

Spoken – [NT:2980](#) λαλέω **laleo** (lal-eh'-o); a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words:

KJV - preach, say, speak (after), talk, tell, utter. Compare [NT:3004](#).

Example – [NT:5262](#) ὑπόδειγμα **hupodeigma** (hoop-od'-ig-ue-mah); from [NT:5263](#); an exhibit for imitation or warning (figuratively, specimen, adumbration):

KJV - en- ex-) ample, pattern.

Suffering affliction – [NT:2552](#) κακοπάθεια **kakopatheia** (kak-op-ath'-i-ah); from a compound of [NT:2556](#) and [NT:3806](#); hardship:

KJV - suffering affliction.

Patience – [NT:3115](#) μακροθυμία **makrothumia** (mak-roth-oo-mee'-ah); from the same as [NT:3116](#); long animity, i.e. (objectively) forbearance [self-control, mercy] or (subjectively) fortitude [force, strength, courage, staying power]:

KJV - longsuffering, patience.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Happiness

James 5

¹¹ Behold, we **count them happy which endure**. Ye have heard of the **patience of Job**, and have seen the end of the Lord; that **the Lord is very pitiful, and of tender mercy**.

Count them happy – [NT:3106](#) μακαρίζω **makarizo** (mak-ar-id'-zo); from [NT:3107](#); to beatify [bless, sanctify, consecrate], i.e. pronounce (or esteem) fortunate: **KJV** - call blessed, count happy.

Endure – [NT:5278](#) ὑπομένω **hupomeno** (hoop-om-en'-o); from [NT:5259](#) and [NT:3306](#); to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere:

KJV - abide, endure, (take) patient (-ly), suffer, tarry behind.

Patience – [NT:5281](#) ὑπομονή **hupomone** (hoop-om-on-ay'); from [NT:5278](#); cheerful (or hopeful) endurance, constancy:

KJV - enduring, patience, patient continuance (waiting).

Very pitiful – [NT:4184](#) πολύσπλαγχνος **polusplagchnos** (pol-oo'-splan-kh-nos); from [NT:4183](#) and [NT:4698](#) (figuratively); extremely compassionate:

KJV - very pitiful.

Tender mercy – [NT:3629](#) οἰκτίρμων **oiktirmon** (oyk-tir'-mone); from [NT:3627](#); compassionate: **KJV** - merciful, of tender mercy.

Honesty

James 5

¹² But above all things, my brethren, **swear not, neither by heaven, neither by the earth, neither by any other oath**: but let your yea be yea; and your nay, nay; lest ye fall into condemnation.

Swear – [NT:3660](#) ὀμνύω **omnuo** (om-noo'-o); a prolonged form of a primary but obsolete omo, for which another prolonged form (omoo (om-o'-o)) is used in certain tenses; to swear, i.e. take (or declare on) oath: **KJV** - swear.

Jeremiah 5

² And though **they say, The LORD liveth; surely they swear falsely**.

Malachi 3

⁵ And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and **against false swearers**, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Honesty (*cont*)

Matthew 5

³³ Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

³⁴ But I say unto you, Swear not at all; neither by heaven; for it is God's throne:

³⁵ Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King.

³⁶ Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

³⁷ But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Prayerfulness

Your needs

James 5

¹³ Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Afflicted – [NT:2553](#) κακοπαθῆω **kakopatheo** (kak-op-ath-eh'-o); from the same as [NT:2552](#); to undergo hardship:

KJV - be afflicted, endure afflictions (hardness), suffer trouble.

Sing psalms – [NT:5567](#) ψάλλω **psallo** (psal'-lo); probably strengthened from psao (to rub or touch the surface; compare [NT:5597](#)); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): **KJV** - make melody, sing (psalms).

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Needs of Others

James 5

¹⁴ Is any sick among you? let him call [summon] for the elders of the church; and **let them pray over him, anointing him with oil in the name of the Lord:**

Elders – [NT:4245](#) πρεσβύτερος **presbuteros** (pres-boo'-ter-os); comparative of presbus (elderly); older; as noun, a senior; specifically, an Israelite Sanhedrist (also figuratively, member of the celestial council) or Christian "presbyter": **KJV** - elder (-est), old.

Pray – [NT:4336](#) προσεύχομαι **proseuchomai** (pros-yoo'-khom-ahee); from [NT:4314](#) and [NT:2172](#); to pray to God, i.e. supplicate, worship: **KJV** - pray (X earnestly, for), make prayer.

Psalm 25

¹⁸ Look upon mine **affliction and my pain**; and **forgive all my sins.**

Matthew 9

⁴ And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

⁵ For whether is easier, to say, **Thy sins be forgiven thee**; or to say, **Arise, and walk?**

⁶ But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) **Arise, take up thy bed**, and go unto thine house.

James 5

¹⁵ And the **prayer of faith** shall **save the sick**, and the Lord shall **raise him up**; and if he have **committed sins, they shall be forgiven him.**

Forgiven – [NT:863](#) ἀφίημι **aphiemi** (af-ee'-ay-mee); from [NT:575](#) and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow):

KJV - cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Forgiveness

James 5

¹⁶ **Confess** your faults one to another, and **pray** one for another, that ye may be **healed**. The **effectual fervent prayer** of a **righteous** man **availeth** much.

Confess – [NT:1843](#) ἔξομολογέω **exomologeō** (ex-om-ol-og-eh'-o); from [NT:1537](#) and [NT:3670](#); to acknowledge or (by implication of assent) agree fully:

KJV - confess, profess, promise.

Pray – [NT:2172](#) εὐχόμεαι **euchomai** (yoo'-khom-ahee); middle voice of a primary verb; to wish; by implication, to pray to God:

KJV - pray, will, wish.

Healed – [NT:2390](#) ἰάομαι **iaomai** (ee-ah'-om-ahee); middle voice of apparently a primary verb; to cure (literally or figuratively):

KJV - heal, make whole.

Effectual fervent – [NT:1754](#) ἐνεργέω **energeo** (en-erg-eh'-o); from [NT:1756](#); to be active, efficient:

KJV - do, (be) effectual (fervent), be mighty in, shew forthself, work (effectually in).

Righteous – [NT:1342](#) δίκαιος **dikaios** (dik'-ah-yos); from [NT:1349](#); equitable (in character or act); by implication, innocent, holy (absolutely or relatively):

KJV - just, meet, right (-eous).

Availeth – [NT:2480](#) ἰσχύω **ischuo** (is-khoo'-o); from [NT:2479](#); to have (or exercise) force (literally or figuratively):

KJV - be able, avail, can do ([-not]), could, be good, might, prevail, be of strength, be whole, + much work.

Mark 3

²⁹ But he that shall **blaspheme** against the Holy Ghost hath **never forgiveness**, but is **in danger of eternal damnation**.

Luke 11

⁴ And **forgive** us our sins; **for** we **also forgive** every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

1 John 1

⁹ **If** we **confess** our sins, he is faithful and **just to forgive** us our sins, and to **cleanse us from all unrighteousness**.

Confess – [NT:3670](#) ὁμολογέω **homologeō** (hom-ol-og-eh'-o); from a compound of the base of [NT:3674](#) and [NT:3056](#); to assent, i.e. covenant, acknowledge:

KJV - con- (pro-) fess, confession is made, give thanks, promise.

Those who are forgiven are forgiving

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Earnestness

James 5 ...an example

¹⁷ Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of **three years and six months**.

Subject to like passions – [NT:3663](#) ὁμοιοπαθής **homoioopathes** (hom-oy-op-ath-ace'); from [NT:3664](#) and the alternate of [NT:3958](#); similarly affected:

KJV - of (subject to) like passions.

Prayed – [NT:4336](#) προσεύχομαι **proseuchomai** (pros-yoo'-khom-ahee); from [NT:4314](#) and [NT:2172](#); to pray to God, i.e. supplicate, worship:

KJV - pray (X earnestly, for), make prayer.

Earnestly – [NT:4335](#) προσευχή **proseuche** (pros-yoo-khay'); from [NT:4336](#); prayer (worship); by implication, an oratory (chapel):

KJV - ~~X~~ pray earnestly, prayer.

James 5

¹⁸ And he prayed again, and the **heaven gave rain**, and **the earth brought forth her fruit**.

James 5 – Patience Works

Godly Works - Results from Patience (*cont*)

Conversions

James 5

¹⁹ Brethren, **if any of you do err** from the truth, and **one convert him**;

Err – [NT:4105](#) πλανᾶω **planao** (plan-ah'-o); from [NT:4106](#); to (properly, cause to) roam (from safety, truth, or virtue):

KJV - go astray, deceive, err, seduce, wander, be out of the way.

Convert – [NT:1994](#) ἐπιστρέφω **epistrepho** (ep-ee-stref'-o); from [NT:1909](#) and [NT:4762](#); to revert (literally, figuratively or morally):

KJV - come (go) again, convert, (re-) turn (about, again).

James 5

²⁰ Let him know, that he which **converteth** the sinner from the **error** of his way shall **save a soul from death**, and shall **hide a multitude of sins**.

Converteth – [NT:1994](#) ἐπιστρέφω **epistrepho** (ep-ee-stref'-o); from [NT:1909](#) and [NT:4762](#); to revert (literally, figuratively or morally):

KJV - come (go) again, convert, (re-) turn (about, again).

Error – [NT:4106](#) πλάνη **plane** (plan'-ay); feminine of [NT:4108](#) (as abstractly); objectively, fraudulence; subjectively, a straying from orthodoxy or piety:

KJV - deceit, to deceive, delusion, error.

Save – [NT:4982](#) σώζω **sozo** (sode'-zo); from a primary sos (contraction for obsolete saoz, "safe"); to save, i.e. deliver or protect (literally or figuratively):

KJV - heal, preserve, save (self), do well, be (make) whole.

Hide – [NT:2572](#) καλύπτω **kalupto** (kal-oop'-to); akin to [NT:2813](#) and [NT:2928](#); to cover up (literally or figuratively): **KJV** - cover, hide.

Multitude – [NT:4128](#) πλήθος **plethos** (play'-thos); from [NT:4130](#); a fulness, i.e. a large number, throng, populace:

KJV - bundle, company, multitude.

Psalm 109

³¹ For he shall stand at the right hand of the poor, to **save** him from those that condemn his **soul**.

James 2

¹⁷ Even so faith, if it hath not works, is dead, being alone.

James 1

²¹ Wherefore lay apart all filthiness and superfluity of naughtiness, and **receive with meekness the engrafted word**, which is **able to save your souls**.

James 5 – Patience Works

- Worldly Works - Results from Impatience 1**
 - Calamity 1**
 - Corruption 2**
 - Corrosion 3**
 - Criminal 4**
 - Conceitedness 5**
- Godly Works - Results from Patience 7**
 - Patience 7**
 - Brotherly Love 9**
 - Honesty 10**
 - Your needs 11**
 - Needs of Others 12**
 - Forgiveness 13**
 - Earnestness 14**
 - Conversions 15**